

# UNOFFICIAL COPY

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WHEN RECORDED MAIL TO  
LEONEL MEDINA  
ROSA MEDINA  
1640 CASTAWAY LANE  
HOFFMAN ESTATES, IL 60195

Loan No 0008891814

Prepared by Monika E. Kocher  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 9546 10/28/98 15:10:00  
#2738 + TB #-98-972170  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 1640 CASTAWAY LANE, HOFFMAN ESTATES  
Permanent Tax No. 0219 340040000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by LEONEL MEDINA AND ROSA MEDINA, to HOUSEHOLD BANK, FSB on 8/20/93 and recorded in Document No. 93702685, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95399011, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 22, 1998

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By

Sheri D. Hall  
SHERI D. HALL, VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

ATTEST

Apne Bryant  
Apne Bryant

By

Carrie L. Carlson  
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA  
County of San Diego

BETTY HALL

On September 22, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument

WITNESS my hand and official seal:

Betty J. Hall  
Notary's Signature



(Notary's Seal)

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S-Y  
Pg  
N-  
M-Y  
Luk

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## EXHIBIT A

LOT 4 IN BLOCK 1 IN HARPER'S LANDING UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22,650,177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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