



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 9933664  
CMMC:  
INV/Pool: GNMA 859961

ASSIGNMENT OF MORTGAGE

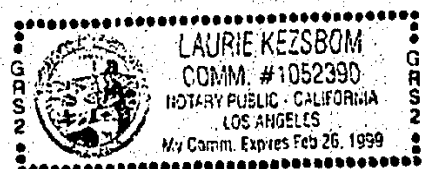
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).  
Said mortgage bearing the date 10/10/97, made by **LINDA J SMITH** to **AMERICAN STATES MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98449106 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7937 S. FRANCISCO AV  
07/23/98 CHICAGO, IL 60652 1936-106-018  
CROSSLAND MORTGAGE CORP.

By: *Kevin Holt*  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 23rd day of July, 1998, by KEVIN HOLT of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

*Laurie Kezsbom*  
LAURIE KEZSBOM Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152  
CRSS2 HE 923HE

*5/28  
P/20  
M/1/98*

# UNOFFICIAL COPY

EXHIBIT 'A'

9933664

LOT 18 IN BLOCK 24 IN THE THIRD ADDITION TO HINKAMP AND  
COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF  
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 36, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office