



DEPT-01 RECORDING \$23.50
 T#0013 TRAN 9565 10/29/98 09:04:00
 \$2745 + TB # - 98 - 973700
 COOK COUNTY RECORDER
 DEPT-12 PENALTY \$20.00

ASSIGNMENT OF SECURITY INSTRUMENT

9807236022 12/031 369569

Alliance Mortgage Company, a Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P. O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **NATIONSBANC MORTGAGE CORPORATION**
 205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **JUL 6, 1998**, recorded in the Official Records of the Public Records of **COOK COUNTY, ILLINOIS**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

BORROWER
CHEMUDURI NARAYANA AND
SUBBARATNAM CHEMUDURI, HUSBAND AND WIFE

OFFICIAL RECORDS
 Book No. Page No.
 98/584594

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$148,700.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.
TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of

AUG 01 1998

Alliance Mortgage Company, a Florida Corporation

Witnesses:

Kay Armstrong
 Name: **KAY ARMSTRONG**

Annette Chase
 Name: **ANNETTE CHASE**



Pam Mason
 Name: **PAM MASON**
 Title: **ASST VICE PRESIDENT**

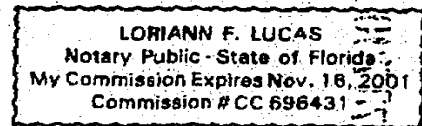
Shawnda C. Collins
 Name: **SHAWNDA C. COLLINS**
 Title: **ASST VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **AUG 01 1998** by **PAM MASON** the Asst Vice President and **SHAWNDA C. COLLINS** the Asst Vice President respectively, of **Alliance Mortgage Company, a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
 Lori Lucas/Post Closing
 Alliance Mortgage Company
 P.O. Box 2109
 Jacksonville, FL 32232-9987

Lori Lucas
 Notary Public, State of Florida



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FILE NUMBER 27512

EXHIBIT "A"

PARCEL 1: THE NORTH 20.0 FEET OF THE SOUTH 95.42 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE, AND LOTS 29, 31, 33, 35, 37 AND 39, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID, (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET, WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 137.07 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 318.59 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 99.75 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 53.0 FEET TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID WEST LINE OF SOUTH LAFLIN STREET, THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 164.0 FEET TO A POINT 121.12 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET; THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEET BEING 182.66 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.25 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE. (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 68.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21522793, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PID: 17-17-316-067

R DEPT-10 PENALTY \$20.00
: T90013 TRAN 9565 07/29/98 07:05:00
: 12766 \$ TB *--973700
: COOK COUNTY RECORDER

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