## UNOFFICIAL COP8973070 2619/0098 37 001 Page 1 of 3 1998-10-29 12:47:03

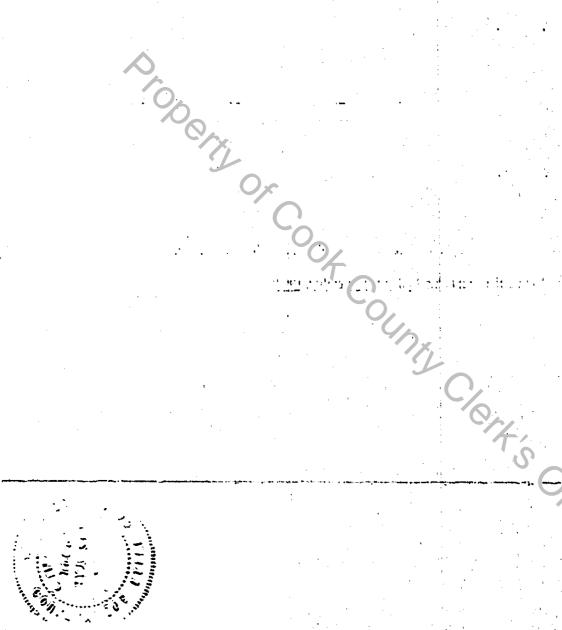
Cook County Recorder

CHL Loan # 8763071

| of TEXAS for and in con   | Loans, Inc. (f.a Countrywide Funding Corporation) of the Consideration of one dollar, and for other good and valuable consideration of one dollar, and for other good and valuable consideration of one dollar, and for other good and valuable consideration.   | siderations, the receipt  |
|---|--|---|
| Name(s)   | ROBERT C ROSEARERG   |   |
| 140IIIC(3)  | MARRIED TO TERTIL ROSENBERG  |   |
|   | WARRED TO TEST OF ROSENBERG  |   |
|   | DIN  | 14-30-222-130   |
| Property  | 2851 NORTH WOLCOTT UNIT B  | 14-30-222-130   |
| Address   | CHICAGO, JL 60657  |   |
|   | s and assigns, all the right, title interest, clain, or demand wha   |   |
| in, through, or by a certal county, in the State of Ill   | in mortgage bearing the date 03/25/1997 and ecorded in the inois in Book N/A of Official Records Page N/A a. Documen   | Recorder's Office of <u>COOK</u><br>t Number <u>97216610</u> , to the |
| in, through, or by a certal county, in the State of I'll premises therein describe SEE ATTACHE together with all the appu | in mortgage bearing the date 03/25/1997 and ecorded in the inois in Book N/A of Official Records Page N/A as Document as situated in the County of COOK, State of Illinois as follows:   | Recorder's Office of <u>COOK</u><br>t Number <u>97216610</u> , to the |
| in, through, or by a certal county, in the State of I'll premises therein describe SEE ATTACHE together with all the appu | in mortgage bearing the date 03/25/1997 and ecorded in the inois in Book N/A of Official Records Page N/A at Document as situated in the County of COOK. State of Illinois as following and privileges thereunto belong or appertaining.   | Recorder's Office of <u>COOK</u><br>t Number <u>97216610</u> , to the |
| in, through, or by a certal county, in the State of I'll premises therein describe SEE ATTACHE together with all the appu | in mortgage bearing the date 03/25/1997 and ecorded in the inois in Book N/A of Official Records Page N/A as Document as situated in the County of COOK. State of Illinois as following and privileges thereunto belong or appertaining.  Seal this 30 day of September, 1998.  Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) | Recorder's Office of COOK t Number 97216610, to the ows, to wit:      |
| in, through, or by a certal county, in the State of I'll premises therein describe SEE ATTACHE together with all the appu | in mortgage bearing the date 03/25/1997 and ecorded in the inois in Book N/A of Official Records Page N/A as Document as situated in the County of COOK. State of Illinois as following antenances and privileges thereunto belong or appertaining.  Seal this 30 day of September, 1998.  Countrywide Home Loans, Inc. (fka Countrywide)          | Recorder's Office of COOK to Number 97216610, to the bws, to wit:     |

5-4 P-3 N-M-4

## UNOFFICIAL COPY

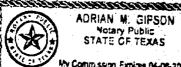


STATE OF TEXAS

COUNTY OF COLUM

1, Adrian M. Gipson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sheryl Franco Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me t'is lay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of September, 1998;



My Commission Expires 84-06-2002

Commission expires 04/06/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: -

ROBERT C ROSENBERG 2851 NORTH WOLCOTT UNIT CHICAGO, IL 60657

Adrian M. Girson Notary public

Countrywide Home Loans, Inc.

Prepared By

Bałbára Sweeney 6400 Legacy Drive

Plano, TX. 75024

## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: LOT 25 IN LANDMARK VILLAGE UNIT 2. BEING A RESUBDIVISION OF LOTS 165 THROUGH 175. INCLUSIVE. AND LOTS 222 THROUGH 232. INCLUSIVE IN THE WM. DEERING'S DIVERSY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND AJACENT TO SAID LOTS 165 THROUGH 175. AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232. AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION-30. TOWNSHIP—AND—RANGE—AFORESAID. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12. 1995 AS DOCUMENT NO. 95027318 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPUR CHANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SUBDIVISON FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENTS NO. 95027318 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.