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2619/0112 37 001 Page 1 of 1998-10-29 14:33:06 23.50 Cook County Recorder

WHEN RECORDED MAIL TO HASIUK J HASIUK **7233 NORTH OLEANDER** CHICAGO, IL 60631

0008637407 Loan No.

Nenita E. Kocher Prepared by: GMAC MORTGAGE CORPORATION 401 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address 7233 NOLEANDER, CHICAGO Permanent Tax No.: 05 25 1750490000

Legal description attached as Exhibit A

(rine Bryant

from the lien of a certain mortgage made and executed by JAN HASIUK AND JADWUGA HASIUK, to NORTHWESTERN SAVINGS AND LOAN ASSOCIATION on 2/5/92, and recorded in Document No. 92086019, Book --, Page ---, in the Land Records of COOK County, and State of ILLEVOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 1/3/95, which assignment is recorded in Document No. 95-072138, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this September 22, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24thySt., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT

7. 24th St., National City, CAA 1950

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT

401 W. 24th St., National City, CA 91950.

STATE OF CALIFORNIA County of San Diego

personally appeared SHERI D. HALL, VICE On September 22, 1998, before me, BETTY HALL PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL Comm. #1153368 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Exp.: Aug.: 28. 2001

(Notary's Seal)

UNOFFICIAL COPY

Stopperty Of Cooperation Clark's

EXHIBIT A

County, Illinois:

LOT 12 (EXCEPT THE NORTH 15 FEET THERECF), AND ALL OF LOT 11 IN BLOCK 30 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE LOF RECORDED MAY 6, 1911 AS Diff Clark's Office DOCUMENT NUMBER 7135633, IN COOK COUNTY ILLINO13.

P.I.N.#09-25-426-049