

# UNOFFICIAL COPY



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2625/0117 65 001 Page 1 of 3

1998-10-29 10:45:29

Cook County Recorder 25.50

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 7TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000000633511/123 CHOROMAN

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WALTER C CHOROMANSKI A SINGLE PERSON  
 Mortgagee: AMERICAN SECURITY MORTGAGE  
 Prop Addr: 1181 ARBOR LN  
 PALATINE IL 60067  
 Date Recorded: 09/02/92  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 08/25/92 Book:  
 Loan Amount: 147,000 Page:  
 Document#: 92-652748  
 PIN No.: 02-08-410-001-0000

Previously Assigned: PNC BANK, N.A.  
 Recorded Date: 10/07/94 Book: 94869998 Page:  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 SEE ATTACHED LEGAL  
 TAX ID#-02-08-410-001

Dated: OCTOBER 6, 1998  
 PNC BANK, NATIONAL ASSOCIATION



By Kathy M. Granger  
 Kathy H. Granger  
 Assistant Vice President

[Signature]  
 Attest:

57  
 P-3  
 N-7  
 M-9  
 JHC

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Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000633511/MAH/C/MOROMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this OCTOBER 6, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its board of Directors.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public

PREPARED BY:  
SHARON E. MORTON  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Angela Rogers  
Kentucky State-at-Large  
My Commission expires June 16, 2002

# UNOFFICIAL COPY

PREPARED BY:  
PEGGY KOTNOUR  
BLOOMINGDALE, IL 60108

9 2 6 5 2 7 4 8

92652748

RECORD AND RETURN TO:

AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

\*  
633511

LN-2434652

[Space Above This Line For Recording Data]

## MORTGAGE

THE TERMS OF THIS LOAN 92-14698  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on AUGUST 25, 1992  
WALTER C. CHOROMANSKI, A SINGLE PERSON

The mortgagor is

("Borrower"). This Security Instrument is given to  
AMERICAN SECURITY MORTGAGE

DEPT-01 RECORDING \$33.00  
T#2222 TRAN 7548 09/02/92 13:51:00  
#4285 # \*-92-652748  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose

address is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108  
ONE HUNDRED FORTY SEVEN THOUSAND  
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 147,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 76 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN THE TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87 425 912, IN COOK COUNTY, ILLINOIS.

02-08-410-001

which has the address of 1181 ARBOR LANE, PALATINE  
Illinois 60067 ("Property Address");  
Zip Code

33.00

Street, City