UNOFFICIAL COPY 98973347

PREPARED BY:

SHANNON BRANDON
MORTGAGE BANCORP SERVICES

2624/0071 27 001 Page 1 of 1 1998-10-29 09:40:09 Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

98973347

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 LCAN NO. 603980595

INU 70395 2/2 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK,

al the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RICHARD L. GIACALONE and DIBRA D. GIACALONE, HUSBAND AND WIFE

and dated 10/22/98 , to MCKTCAGE BANCORP SERVICES:
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 13345
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 121 IN SURREY RIDGE WEST UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 08-09-315-003

ALSO KNOWN AS: 1303 W. WHITE OAK STREET, ARLINGTON HEIGHTS, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to be order due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On October 22nd, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that
TOM LAVALLEE
appeared to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate snal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said perporation.

NOTARY PUBLIC <u>Experience</u>

My Commission Expires 3/10/2001

By: /rom Lava/lava

Its: PRESIDENT

By:

Us:

Witness:

MORTGAGE BANCORP SERVI

AREA FOR FRICIAL SEAL"
JENNY C. EBEIN:
Notary Public, State of Illinois
My Commission Expires 3/10/2001

DOC PREP, INC. 10/94