



Prepared By
WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067

Handwritten signature and 'ICE' stamp

INV. 70425 1/3 GAD

LOAN #: 4249241

ESCROW/CLOSING #:

CASE #:

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Pamela L Dagen, herewith nominate, constitute and appoint Jonathon F Dagen my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached legal.

JFO 1/3

JFO 1/3

whose address is: 1622 McCormack Lane, Hoffman Estates, IL 60195
Pin #: 07-08-200-096

and to endorse, sign, seal, execute and deliver any and all mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV
2C0161US

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INITIALS

UNOFFICIAL COPY

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to October 31, 1998 shall be revoked.

Pamela L. Dagen

Pamela L. Dagen Principal

Pamela L. Dagen

ACKNOWLEDGMENT

State of Illinois)
County of)

On October 20, 1997, before me, the undersigned, a Notary Public in and for said County and State personally appeared Pamela L. Dagen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Cynthia M. Goetz

Notary Public in and for said County and State



My Commissions expires 8-7-02

UNOFFICIAL COPY

PARCEL 1:

LOT 84 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILDALE GREEN PLANNED UNIT DEVELOPMENT, AFORESAID

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