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Cook County Recorder

23.00 . am 100 1 10 10 10

01074429

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0601838287

KNOW ALL MEN BY THESE PRESENTS, That

CHASE MANHA (7AN BANK F/K/A CHEMICAL BANK AS TRUSTEE AFC MORTGAGE LOAN ASSET BACKED CENTIFICATES, SERIES 1992-5, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1992

of the County of NEW YORK and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Leroy Johnson & Christine Johnson

heirs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a carthir MORTGAGE, bearing date the

October 21, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. 92-7: 0561 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to with

SEE ATTACHED

together with all the appurtenances and privileges thereunts clonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (S) 16-0'-413-014 VOL. 547

ADDRESS (ES) OF PREMISES 1019 North Massasoit Avenue Chicago, IL 60654

WITNESS my hand and seal this 4 day of August 19 99

STATE OF NEW YORK |SS. COUNTY OF NEW YORK

CHASE MANHATTAN SAMK, AS TRUSTEE

Erwin Spriano, Trust Officer

Muster Drustol NOTARY PUBLIC

Notary Public No. 01DR000008

Ouelified in New York County

Commission Expires March 9, 2000

This document was prepared by Joy Hughes for Superior Bank FSB Servicing Division

BOX 333-CTT

Karen Walker 77W. Wacher Dr. Svite 3200 Chicago, II. 60602

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SCHEDULE A

A F. F. KONIA(TMSN)

Efinctive Date:

October a. 1992

Number 51328679J

Unit X

1. Policy or Policies to be issued:

· Owner's: [1990 Alta]

Proposed Insured:

NONE

Amount:

Logn: (1990 Alla)

-- Proposed Insures:

Amount:

\$15,000.00°

CENTENNIAL MORTGAGE CO., IT'S SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this commitment and, covered herein is fee simple, and little thereto is at the effective date hereof vested in:

LERGY JOHNSON AND CHRISTINE JOHNSON, HIS WIFE AS JOINT

TENANTE

Recentified as apply

Denad 10/24/52

The land referred to in this Commitment is described estallows:

LOT 14 IN GUSTAVE H. SOEFFINGS RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK & IN ROBERT HOOD'S SUBDIVISION OF BLCC 1 TO E. 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION S. TOWNSHIP SP NORTH, RANCE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINGIS.

THIS COMMITMENT IS VALID OF Y IF SCHEDULE B IS A TACHED