

Property Address:
3435 W SCHOOL ST
CHICAGO, IL 60618
P.I.N.: 13-23-408-422

2634/0130 03'001 Page 1 of 2
1998-10-29 10:01:20
Cook County Recorder 23.00



Drafted By: Myoshi Agnew
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

Mail To:

Jose & MARIA SANDOVAL
3435 W. School ST.
CHICAGO ILL. 60618

11727521-6 07/28/1998 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of May, 1993, made and executed by JOSE C. SANDOVAL and MARIA SANDOVAL, HIS WIFE and DAVID AVELAR, A BACHELOR

of the First part, to FLEETMORTGAGE CORP.

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 93-405965, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 11th day of August, 1998

See Attached Legal Description

Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 11th day of August, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires LISA FALLETTON
NOTARY PUBLIC WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 9-12-2000

Lisa Falletton
Notary Public

BOX 333-CT1

980774455
NO ABSTRACT
07/28/1998 1610/758

11727521-6 07/28/1998 1610/758

UNOFFICIAL COPY 98974455

LOT 66 IN BLOCK 3 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15,
1889 AS DOCUMENT NO. 1185671 IN BOOK 36 OF PLATS, PAGE 40, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office