

UNOFFICIAL COPY 98974514

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

2634/0189 03 001 Page 1 of 3
1998-10-29 10:28:30
Cook County Recorder 25.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT (NAME AND ADDRESS)

DATED DECEMBER 16, 1997, AND KNOWN AS TRUST NUMBER 10-1907 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 26TH day of MAY, 19 98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98431667 & 98431668, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

*** PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION ***

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-21-106-008
Address(es) of premises: 3721 NORTH PINE GROVE, CHICAGO, ILLINOIS 60613 UNIT #1F
Witness _____ and _____ and seal _____, this 18TH day of AUGUST, 19 98

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, SENIOR VICE PRESIDENT
Joann Wong (SEAL)
JOANN WONG, VICE PRESIDENT

This instrument was prepared by CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

BOX 333-CT

Mail to: US Bank National Association
Attn Lynn Bishop-Pidcock
6000 Atrium Way M. Laurel, NJ 08054

98076521 87743493 (200) 285

No Abstract

Cook County Clerk's Office

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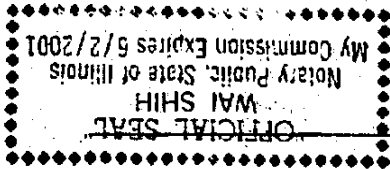
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANFORMS, INC.



Commission Expires

NOTARY

I, WAI SHIH, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON

personally known to me to be the SENIOR VICE President of the LAKE SIDE BANK

a corporation, and JOANN WONG, personally

known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 21st day of AUGUST, 19 98

STATE OF ILLINOIS }
 County of COOK }
 SS

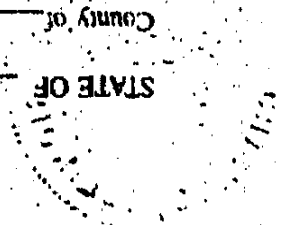


EXHIBIT A

STREET ADDRESS: 3721 NORTH PINEGROVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-166-008-0000

#1F

LEGAL DESCRIPTION:

PARCEL 1:
UNIT NUMBER 3721-1F IN LAKESIDE MANOR III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 50 FEET OF LOT 10 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN-PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:
A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER DRIVEWAYS AS NOTED IN DECLARATION OF EASEMENT, RECORDED NOVEMBER 21, 1997 AS DOCUMENT 97875792.

PARCEL 3:
THE EXCLUSIVE RIGHT TO THE USE OF P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98672350.

Office of Cook County Clerk's Office