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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

\*\*\* PARTIAL RELEASE \*\*\*

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 3 MORTGAGES & 1 ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT (NAME AND ADDRESS)

DATED JULY 4, 1996 AND KNOWN AS TRUST #10-17-6

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*\* MORTGAGE\*\*, bearing date the 23RD day of JUNE, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98548810, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

- \*IN, TROUGH OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING DATE THE 18TH DAY OF SEPTEMBER, 1996, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 96714845 AND 96714846.
- \*IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 28TH DAY OF MAY 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97379518.
- \*IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 06TH OF OCTOBER, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97756745.

\*\*\* PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION \*\*\*

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047  
Address(es) of premises: 2148 S. CHINA PLACE, UNIT 1F CHICAGO, ILLINOIS 60616  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 18TH day of AUGUST, 19 98

Juan Wong (SEAL)  
JUAN WONG, VICE PRESIDENT  
Stanley J. Bochnowski (SEAL)  
STANLEY J. BOCHNOWSKI, SENIOR VICE PRESIDENT

This instrument was prepared by CARLA M. AGOSTINELLI, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

Mail to: Wallace K. May  
53 W. Jackson Suite 1564  
Chicago, IL 60604

**BOX 333-CT1**

42080418 2752144 (Holl) MS  
No Abstract

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

EMIFORMS, INC.

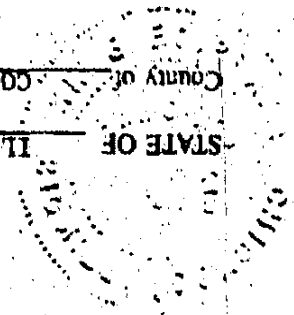
Property of Cook County Clerk's Office

NOTARY  
OFFICIAL SEAL  
WAI SHIH  
Notary Public, State of Illinois  
My Commission Expires 6/2/98

Commission Expires

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN WONG  
personally known to me to be the VICE President of the LAKEVIEW BANK  
a corporation, and STANLEY J. BOCHNOWSKI, personally  
known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and SENIOR VICE PRESIDENT they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN Under my hand and seal this 20th day of AUGUST, 1998

STATE OF ILLINOIS }  
County of COOK }  
SS



# UNOFFICIAL COPY

98974515

## EXHIBIT A

### LEGAL

UNIT NO. 2148-1F IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N. 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

Commonly known as 2148-1F South China Place  
Chicago, Illinois 60616