

UNOFFICIAL COPY



98974890

PREPARED BY:
KAREN J. NEMEC
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO
CORLEY FINANCIAL CORP.

98974890

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
LOAN NO. 4155077

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0819 10/29/98 09:50:00
#8656 6 CG # - 98 - 974890
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOSHUA F. INGLIS and JENNIFER B. INGLIS, HUSBAND AND WIFE

and dated 10/20/98 to CORLEY FINANCIAL CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. , page(s) , as Document No. **98974890**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-08-208-045-0000

ALSO KNOWN AS: 5320 N. KENMORE AVENUE, UNIT C, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 20th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen J. NemeC Cook County

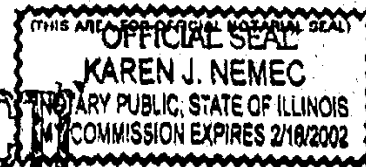
My Commission Expires 02-18-02

DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.
By: James F. Brady
Its: PRESIDENT

By: Gale L. Lukat
Its: SECRETARY

Witness: [Signature]



BOX 333-CO

98103462 NE 560919 LPA (No)

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ATTACHED APPENDIX FOR LEGAL DESCRIPTION

LOAN NO. 4155077

DWELLING PARCEL 5320 C:

THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE 34.85 FEET, TO THE POINT OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 16.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE EAST 16.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS DOCUMENT 96516229 AND CREATED BY DEED RECORDED AS DOCUMENT 98442209 OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION

98974830

Property of Cook County Clerk's Office