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2628/0079 16 001 Page 1 of 2
1998-10-29 10:01:34
Cook County Recorder 23.50



u-m
SIS38552

INTERCOUNTY TITLE



This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012174074

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1 TRANSAM PLAZA OAKBROOK TERRACE, IL 60181
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 17, 1998, made and executed by
JUVENAL ESTRADA and BERTHA A. ESTRADA, HUSBAND AND WIFE

98974254

to and in favor of **THE MORTGAGE EXCHANGE** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 1 IN SCHMIDT RESUBDIVISION OF THE NORTH 60.5 FEET OF THE WEST 123.32
FEET OF LOT 9 IN THE SUBDIVISION OF LOT 8 IN BLOCK 71 IN OLIVER L. WATSON'S
OGDEN AVENUE ADDITION TO BERWYN, A SUBVISION OF BLOCKS 57 TO 62 PLUS 71
AND 72 IN CIRCUIT COURT PARTITION IN SECTIONS 31 AND 32, TOWNSHIP 38 NORTH,
RANGE 13 AND PARTS OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 AND SECTIONS
1 AND 12 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PIA-16-31.417-115

such Mortgage having been given to secure payment of **One Hundred Thirty Two Thousand and no/100**
(\$ 132,000.00)

(include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 17, 1998

Douglas Bilman
Witness

The Mortgage Exchange, Inc.

By *Joseph Q. Aldeguer* (Assignor) President
(Signature)
JOSEPH ALDEGUER

Witness

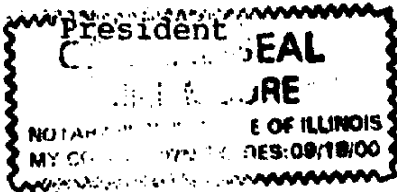
Aites:

Seal:

State of Illinois
County of Dupage

This instrument was acknowledged before me on OCTOBER 17, 1998
by Joseph Aldeguer

as President of The Mortgage Exchange, Inc.



Jill Moore
Jill Moore

Property of Cook County Clerk's Office