

UNOFFICIAL COPY 98974360

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2634/0034 03 001 Page 1 of 3
1998-10-29 09:30:38
Cook County Recorder 25.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GILES PRAIRIE PROPERTIES

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of MARCH, 1997, and recorded in the Recorder's Office of (COOK) County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97211284 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

*** SEE ATTACHED FOR LEGAL DESCRIPTION***

together with all the appurtenances and privileges thereunto belonging or appertaining. 17-34-122-055
Permanent Real Estate Index Number(s): - 17-34-122-056, 17-34-122-054, 17-34-122-057

Address(es) of premises: 3441-49 SOUTH GILES, CHICAGO, ILLINOIS

RL# 74-42429

Mailed to: David Chaiken
200 W. Madison Suite 1450
Chicago, IL 60606

BOX 333-CTI

87015643 & ST 501833 (10/11) 943
No Abstract

3

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Witness hand and seal Notarial. this 12 day of AUGUST 19 98

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Carlton Stephen (seal)
CARLTON STEPHEN, VICE PRESIDENT

Property of Cook County Clerk's Office

This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL, 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO

HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and CARLTON STEPHEN, personally
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 12 day of AUGUST 19 98



Linnetta Moore
Notary Public

Commission Expires 04/02/02

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LEGAL DESCRIPTION

PARCEL 1: LOT 13 (EXCEPT SOUTH 15 FEET) AND ALL OF LOT 14 IN YOUNG'S SUBDIVISION OF LOT 9 IN BLOCK 2 IN DYER AND DAVIDSON'S SUBDIVISION OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 15 AND 16 IN BURLEY AND BUCKINGHAM SUBDIVISION OF THE PART OF BLOCK 2 IN DYER AND DAVIDSON'S SUBDIVISION OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 10 FEET OF LOT 12 (EXCEPT THAT PART IF ANY WHICH FALLS IN THE SOUTH 15 FEET OF LOT 12) AND THE SOUTH 15 FEET OF LOT 13 IN FRANCIS J. YOUNG'S SUBDIVISION OF LOT 9 IN BLOCK 2 IN THE DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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