

UNOFFICIAL COPY



98975471

Prepared By:  
MAURICIO LOPEZ  
7348 MADISON  
FOREST PARK, ILLINOIS 60130

98975471

2631/0201 48 001 Page 1 of 2  
1998-10-29 12:05:53  
Cook County Recorder 23.50

and When Recorded Mail To

FOREST MORTGAGE SERVICES  
7348 MADISON  
FOREST PARK  
ILLINOIS 60130



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980131527

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1998  
executed by ZOOL VIRANI, MARRIED TO KHATUN VIRANI

98975470

to FOREST MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7348 MADISON  
FOREST PARK, ILLINOIS 60130

and recorded in Book/Volume No.

No. COOK

page(s)  
County Record State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 812 THOMAS-UNIT B, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FOREST MORTGAGE SERVICES

On OCTOBER 21, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Jody L. Falcone

known to me to be the Personal Banking Officer  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Mary Ann Thompson*  
County,

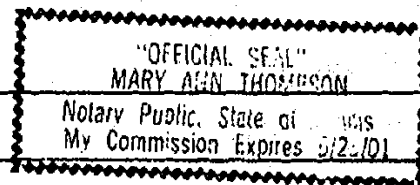
My Commission Expires 5-27-01

*Jody L. Falcone*

By: Jody L. Falcone  
Its: Personal Banking Officer

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Sas-ITC 4-A  
S 1543972D

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REV. 05/03/97 OPS 049

Property of Cook County Clerk's Office

15-13-403-040-1006

W/D

UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 812 THOMAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2715387, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION