

Prepared By:

UNOFFICIAL COPY 98975482

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

2630/0011 96 001 Page 1 of 1
1998-10-29 09:58:43
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 780105565

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 9, 1998**
executed by **JOSEPH YARBROUGH AND IULA R. YARBROUGH, HUSBAND AND WIFE AS JOINT TENANTS**
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

98920238

as Document described

hereinafter as follows: Commonly known as **7258 SOUTH CORNELL, CHICAGO, ILLINOIS 60649**

#28451

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On **OCTOBER 15, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOFF TRUCHOWSKI
known to me to be the **PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

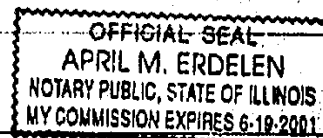
Notary Public April M. Erdelen
Cook County,

My Commission Expires **6-19-2001**

JOFF TRUCHOWSKI
By: **JOFF TRUCHOWSKI**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 03/03/97 DPS 049

20-25-112-031

Property of Cook County Clerk's Office

INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60018



THE SOUTH FIVE (5) FEET OF LOT NINETEEN (19) AND THE NORTH TWENTY-FOUR
(24) FEET OF LOT TWENTY (20) IN THE SUBDIVISION OF LOT SEVEN (7) IN
CONRAD SEIPP'S SUBDIVISION OF THE WEST HALF (W1/2) OF THE NORTHWEST
QUARTER (NW1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION