UNOFFICIAL COP \$975504

Froperty Address: 7816 S RIDGELAND CHICAGO, IL

60617

P.I.N.:20-25-326-021

Drafted By: cherell Browder Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

2630/0035 96 001 Page 1 of 1998-10-29 13:29:17 Cook County Recorder



09/28/1998 00301849-3 1610/758 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TATUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SECRI FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE THIS PAIS That a certain indenture of mortgage, bearing date the 25th day of April, 1975 , made and executed by BOYD BURTON AND DORIS BURTON. HIS WIFE day of April, 1975

Illinois

of the First part, to CITIZENS MORTGAGE CORPORATION, of the Second part, and recorded in the office of the register of deeds for COOK the county of , state of , Doc No. 23064545 , Registered Land Certificate No. Is fully paid, satisfied and discharged. RE-RECORDED DOCUMENT # 23088738 05-21-75 Dated this 20th day of October, 1998

"See Attached Legal Description" Chase Mortgage Corpany FKA: Chemical Mortgage Company

Assa. Vice President

in liber

Asst. Vic. President

State of Michigan County of Oakland

On this 20th day of October, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President : respectively, and they are the Asst. Vice President and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Maureen Burns Joyce Boka and acknowledged said instrument to be the free act and deed of said corporation.

SANDRA ALLEN

My Commission Expires:

Notary Public, Oakland County, MI My Commission Expires May 15, 2003

1610/758 09/28/1998 00301849-3 EOT SIX (6) IN BLOCK TWENTY STOLED 27 IN CONTRICT D. LEINE A COBLIVISION OF BLOCKS SEVENTEEN (17), EIGHTEEN (18), MINETEEN (19), TWENTY TWO (22), TWENTY THREE (23), TWENTY FOUR (24), TWENTY SIX (26), TWENTY SEVEN (27), TWENTY EIGHT (28), TWENTY AIN (29), THIRTY COME (31), AND THIRTY TWO (32) IN JAMES STINSON'S SUBDIVISOR EAST GRAND CROSSING IN THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY FIVE (25), TRANSPORTED TO THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY FIVE (25),

TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL

MERIDIAN. IN COOK COUNTY, ILLINOIS

D COOPER C Emmett J. Marshall III-166 W. Washing Tow, STE 300 Chicago, Ill 60602 Ollhin Clark's Omica