UNOFFICIAL COPS 175771

2635/0047 26 001 Page 1 of 3 1998-10-29 10:33:43 Cook County Recorder 25.50



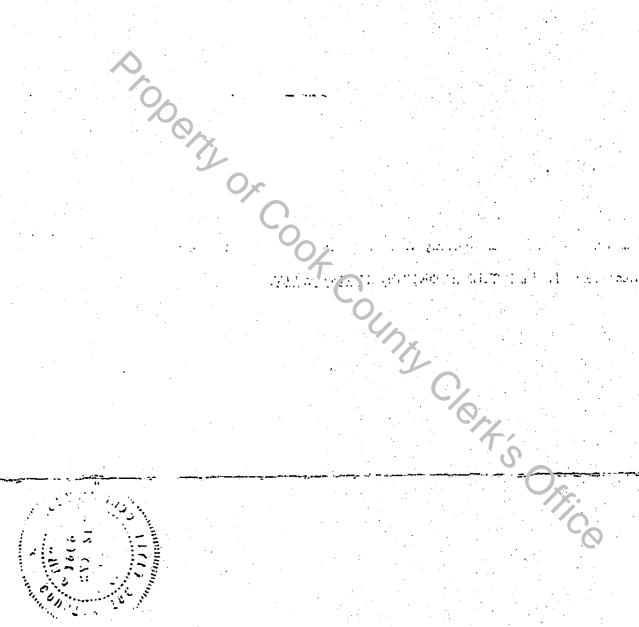
CHL Loan # 6316731

KNOW ALL MEN BY THESE PRESENTS

• •.			
		poration) DBA AMERICA'S WHOLESALE	
		consideration of one dollar, and for other good	
and valuable consideration	s, the receipt whereof is hereby acknowled	dged, do hereby remise, release, convey and	
quit-claim unto:			
Name(s)	GREG A BOLLE	· · · · · · · · · · · · · · · · · · ·	
· ·	AN UNMARRIED MAN		:
		P.I.N. 17-21-213-031	
Property	1343 S FEDERAL	And the same of th	
Address	CHICAGO, IL 60605		
heir, legal representatives :	and assigns, all the right, title interest, ciai	in, or demand whatsoever it may have acquired	
-		to recorded in the Recorder's Office of COOK	
-		N/A is Document Number 97122538, to the	
· ·	as situated in the County of COOK, State		
SEE ATTACHED	• • • • • • • • • • • • • • • • • • • •	1 11 1111101. Wa 10110 Wa, 10 Wit.	
	tenances and privileges thereunto belong o	or appertaining	
together with all the applic	enumers and previous or more series of	n apperaning.	
WITNESS my hand and se	eal this 30 day of September , 1998.		
The second secon		\mathcal{O}_{r}	
	Countrywide Home Loans, Inc. (fl	fka Countrywide (SEAL)	
	Funding Corporation) DBA AME		٠.
	WHOLESALE LENDER		-
	WHO DE DENOTAL		\ . [
		(SEAL)?	
	Sharlines	(SIZALI)	35
	Sheryl Franco	The state of the s	15.
	A CCICIONI NOPPOTURY		

5-4 D-3 N-

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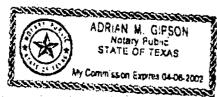


STATE OF TELAS

COUNTY OF COLLIN

I, Adrian M. Gipson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sheryl Franco Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of September, 1998.



Commission expires 64/06/2002

S.

Adrian M. Gipron Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GREG'A BOLTE 1343 S FEDERAL CHICAGO, II. 60605

Countrywide Home Loans, Inc.

Prepared By:

Barbara Sweeney

6400 Legacy Drive

Plano, TX. 75024

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98975771 Page 3 of 3

and further described as:

LOT 30 IN MC LEAN RESUBDIVISION, BEING SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND F THE 13,031

COOP COUNTY CLOSES OFFICE ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN # 17-21-223-031