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2431/0004 51 001 Page 1 of 3
1998-10-29 09:51:05
Cook County Recorder 25.00

Recording Requested by
and Mail To:



Loan #: 01163017385

24106221
ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that **THE CHASE MANHATTAN BANK**, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

THE CIT GROUP / CONSUMER FINANCE, INC.

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Marcy Pischke
Marcy Pischke
Ann Yoanides
Ann Yoanides

By: *Barbara J. Clark*
Barbara Clark
Its: Ass't. Vice President

*5/18/98
P. B. W.
M. W.*

State of NEW YORK)

ss.

County of ROCKLAND)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 16th day of March, 1998.

Dawn Fontana

Notary Public: Dawn Fontana

(Notarial Seal)

My Commission Expires: 3/15/99

DAWN FONTANA
Notary Public, State of New York
No. 5009690
Qualified in Rockland County
Commission Expires March 15, 1999

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: 01163017385

11.

Property of County Clerk's Office

UNOFFICIAL COPY

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 01163017385

LOAN #2: 13-306224-7

MORTGAGOR/TRUSTOR: ERNESTO MENDOZA, A MARRIED MAN

MORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 7/23/97

AMOUNT: \$34,400.00

RECORDED:

DATE

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #

9/10/97

97666951

PROPERTY ADDRESS

5425 SOUTH ROCKWELL STREET, CHICAGO, IL 60632-1516

TAX ID: 19-12-428-010

LEGAL DESCRIPTION:

LOTS 120 AND 121 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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