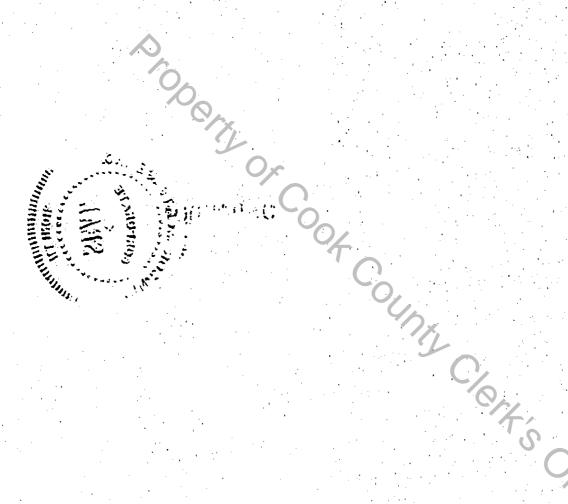
Prepared By: UNOFFICIAL COPY 3201 CLD GLENVILW ROAD 98975002 WILMETTE, ILLINOIS 60091 and When Recorded Mail To Bax 77 DEPT-01 RECORDING WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGN T#0000 TRAN 0820 10/29/98 10:56:00 3201 OLD GLENVIEW ROAD COOK COUNTY RECORDER WILKETTE :LLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 80904243 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERCANTILE BANK, N.A. ILS SUCCESSORS AND/OR ASSIGNS 7TH AND WASHINGTON ST. LOUIS, MISSOURI 63101 all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated executed by PAUL K. SIDRYS, AKA PAUL SIDRYS, A SINGLE PERSON 10 WINDSOR MORTGAGE INC. IT'S SUCCESSOR; IND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. payc(s) COOK ILLINOIS Records, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 3741 NORTH MAGNOLIA, CHICAGO, ILLINOIS FOR 13 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WINDSOR MORTGAGE INC COUNTY OF COOK SUCCESSORS AND/OR ASSIGNS On OCTOBER 15, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK LE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT and NANCY PERDICHEZZI known to me to be ASSISTANT SECRETARY ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument ******** was signed and sealed on behalf of said corporation OFFICIAL SEAL" pursuant to its by-laws or resolution of its Board of Directors and that be/she acknowledges said instrument to LYN A. BERNSTEIN be the free act in the a corporation. "" - Cypines 06/20/99 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires HEY CON17/95

2012 FD#12956

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Res. 05/05/97 DPS-049

14-20-118-009



MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 60 IN MILLER'S SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF LOT 60 IN MILLER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 60 IN MILLER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 60 IN MILLER'S SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF LOT 60 IN MILLER'S SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF

KIDER - LEGAL DESCRIPTION

38975002

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 60 IN MILLER'S SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN THE EDSON SUBDIVISION OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOOK COUNTY, ILLINOIS. JANSES, POOK COOK COUNTY CLERK'S OFFICE

98975000

14-20-118-009