

Prepared By:

UNOFFICIAL COPY



98975173

CORINNE SHANAHAN
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT, ILLINOIS 60559

98975173

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW-SUITE 4
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0821 10/29/98 12:17:00
#8951 # CG *-98-975173
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 380910

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7908 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998**
executed by **ELEANOR A. GOODMAN, UNMARRIED**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6317 SOUTH FAIRVIEW-SUITE 4**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. **98975172**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2400 WEST TALCOTT-UNIT 123, PARK RIDGE ILLINOIS 60088**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On OCTOBER 28, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Corinne Shanahan
known to me to be the
and myra Operations Manager
known to me to be

Corinne Shanahan
By: Corinne Shanahan
Its: Operations Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Margaret M. O'Dell
DuPage County,

Witness:

"OFFICIAL SEAL"
MARGARET M. O'DELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/18/01

BOX 333-CTI

7761701 ZCHK 2072

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DPS 049 Rev. 03/05/97

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09-34-101-021-1020

Property of Cook County Clerk

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UNIT NUMBER 123 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
 PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT
 PARCEL"): THE WEST 85 FEET OF LOTS 1 AND 2 AND ALL OF LOT 9 (EXCEPT
 THAT PART OF THE WEST 85 FEET OF LOT 2 AND OF SAID LOT 9 TAKEN FOR
 WIDENING OF TALCOTT ROAD) IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND
 33 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 34,
 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
 DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER
 TRUST NUMBER 36100 RECORDED IN THE OFFICE OF THE RECORDER OF COOK
 COUNTY, ILLINOIS AS DOCUMENT NUMBER 20369822 TOGETHER WITH AN UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

98975173

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 123 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE WEST 85 FEET OF LOTS 1 AND 2 AND ALL OF LOT 9 (EXCEPT THAT PART OF THE WEST 85 FEET OF LOT 2 AND OF SAID LOT 9 TAKEN FOR WIDENING OF TALCOTT ROAD) IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 36106 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20369822 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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09-34-101-021-1020