

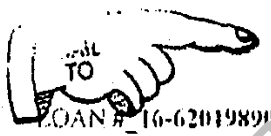
# UNOFFICIAL COPY 98976063

2637/0087 51 001 Page 1 of 2  
1998-10-29 11:02:47  
Cook County Recorder 23.50



### Illinois Satisfaction:

After Recording Mail to: When Recorded Return To:  
COUNTY RECORDER SERVICES  
1145 N. CENTRAL AVE., #123  
GLENDALE, CA 91202



Above Space for Recorder's Use

4626 KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Home Equity of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Samuel & Shirley Martin, husband and wife heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the June 19, 1998 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 98595126 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No 10-13-304-023 See Attached Legal  
Property Address 1504 Fowler Evanston, IL 60201

together with all the appurtenances and privileges thereto belonging or appertaining. Witness my hand and seal this September 14, 1998.

Guaranty Home Equity

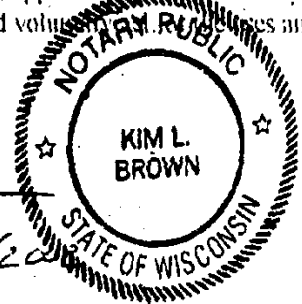
*[Signature]*  
Armando Castillo, Vice President

State of Wisconsin } ss.  
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and purposes therein set forth.

Given under my hand and official notarial seal this September 14, 1998.

*[Signature]*  
My Commission Expires 7/14/2000



Prepared by: Arlene Tickner

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

SV  
pb  
n-  
my

RECORDATION REQUESTED BY:

GUARANTY HOME EQUITY  
DOCUMENTATION CONTROL  
DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

WHEN RECORDED MAIL TO:

GUARANTY HOME EQUITY  
DOCUMENTATION CONTROL  
DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

FOR RECORDER'S USE ONLY

This Mortgage prepared by: **BARB KITTLE FOR GUARANTY HOME EQUITY**  
4000 W. Brown Deer Road  
Milwaukee, WI 53209

**MORTGAGE**

THIS MORTGAGE IS DATED JUNE 19, 1998, between **SAMUEL MARTIN and SHIRLEY MARTIN, HIS WIFE, IN JOINT TENANCY**, whose address is 1504 FOWLER, EVANSTON, IL 60201 (referred to below as "Grantor"); and **GUARANTY HOME EQUITY**, whose address is 1100 Jone Blvd Suite 355, Oakbrook, IL 60521 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures, all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in **COOK County, State of Illinois** (the "Real Property"):

**LOT 11 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as 1504 FOWLER, EVANSTON, IL 60201. The Real Property tax identification number is 10-13-304-023.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

**Existing Indebtedness.** The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

**Grantor.** The word "Grantor" means **SAMUEL MARTIN and SHIRLEY MARTIN**. The Grantor is the mortgagor