9.8-8824-BTZUNOFFICIAL COPY OLD KENT MORTGAGE CO COOK COUNTY 98977543 And when recorded mail to: 9371/0011 91 004 Page 1 of RECORDER Old Kent Mortgage Company 1998-10-30 08:49:24 Secondary Marketing Operations Look County Recorder 23.50 Final Documentation P.O. Box 204 MAYWOOD OFFICE Grand Rapids, MI 49501-0204 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Montgage dated OCTOBER 22, 1998 cxecuted by SHERIF ZENULLARI & ZYRAFETE ZENULLAHI HUSBANI & WIFE to CCS MORTGAGE INC, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 568 SPRING ROAD, ELMHURST COOK and recorded in Liber page(s) County Records. 104 CO4, State of ILLINOIS described hereinafter as follows: SEE ATTACHED, LEGAL 98977542 PIN # 13-21-306-002-0000 COMMONLY KNOWN AS: 5345 WEST EDDY, CHICAGO; 1L 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and CCS MORTGAGE INC. all rights secrued or to secrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF CATANESI DUPAGE before me. Its: VICE-PRESIDENT On OCTOBER 22, 1998 the undersigned, a Notary Public in and for said County and State. personally appeared JOE CATANESE By: known to me to be the VICE-PRESIDENT , known to me to be and Tts: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed Witness: and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Explice MELISSA S DIERSHOW NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES:02/10/02

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## BROKERS TITLE INSURANCE CO.

Commitment Number: 98-08824

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 2 IN HOFFMAN'S SUBDIVISIO OF THE WEST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-21-306-002-000)

CKA: 5345 WEST EDDY, CHICAGO, ILLINOIS 60641