

UNOFFICIAL COPY

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2656/0013 14 001 Page 1 of 2  
1998-10-30 08:50:07  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1431982/013  
LIBERT JM  
9/21/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JEFFREY M LIBERT, AN UNMARRIED MAN, dated APRIL 24, 1992, and recorded among the land records of Cook County/City, IL, as Document #92284695, Volume # and Page #, recorded 4/28/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1029 W WASHINGTON BLVD OAK PARK  
Parcel Identification #: 16-07-323-049-1036  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH day of OCTOBER, 1998.

*Diane K. Hall*  
DIANE K. HALL, Notary Public  
Resident of Allen County, IN  
Expires: NOVEMBER 22, 2001



This instrument prepared by: KAREN WILSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

54  
P-2  
N-10  
M-3  
JHE

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1431982

UNIT 1029-3A, G.G.G. CONDO., LOTS 29, 30, 31, 32 OF BLOCK 2 OF  
CENTRAL SUB., PART OF THE W.1/2 OF THE SW 1/4 OF SECTION 7,  
TWP 39N., RANGE 13

Property of Cook County Clerk's Office