

UNOFFICIAL COPY



98977947

PREPARED BY:

JOHN MALISKA
WHOLESALE MTG. INC.
2448 So. 102nd St.
West Allis, WI 53227

98977947

2649/0029 37 001 Page 1 of 3
1998-10-30 10:04:18
Cook County Recorder 25.50

AND WHEN RECORDED MAIL TO

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

Amc# 3497021
Parcel Tax ID # 14-06-113-035



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9706129

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Bankers Trust Company Of California, N.A. As Custodian or Trustee

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 1, 1997, executed by
SURESH PATEL AND KANCHAN PATEL, HIS WIFE, AS JOINT TENANTS

to **WHOLESALE MORTGAGE, INC.**

a corporation organized under the laws of **WI**
2448 S. 102ND STREET, WEST ALLIS, WI 53227
and recorded in Liber **X**
State of **IL**

and who's principal place of business is

page(s) **Cook** County Records.
described as follows:

*** Recorded 7-25-97, Inst # 97-538400**
SEE ATTACHED LEGAL DESCRIPTION
PIN: 14-06-113-035

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

S-Y
P-3
N-
M-Y
GMM

25.50

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Property of Cook County Clerk's Office



[Signature]
By: JOHN MALISKA

[Signature]
Witness:

PRESIDENT
Its:

By:

Its:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On JULY 1, 1997 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared JOHN MALISKA

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
My Commission Expires 5/13/01

[Signature] County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 15071

98977947 Page 3 of 3

Parcel 1: The East 22.78 feet of the West 60.35 feet of lots 39 and 40 in block 1 in W. F. Kaiser and Company's Fifth Addition to Arcadia Terrace in the East 1/2 of the West 1/2 of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian,

Parcel 2: Easement for ingress and egress over the South 12 feet of lot 39 except the east 22.78 feet of the west 60.35 feet) and an easement for parking purposes over the North 10 feet of the South 12.58 feet of the east 19 feet of lot 40 aforesaid, all in Cook County, Illinois

Property of Cook County Clerk's Office