

UNOFFICIAL COPY 98977192

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

2628/0:79 13 001 Page 1 of 2
1998-10-29 14:47:59
Cook County Recorder 23.00



Loan No. 160041 453

Commonly known as:

1516 WEST PRATT UNIT F
CHICAGO, IL 60626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/26/98 executed by
ANDREA D. LEE MARRIED TO OLUGBENGO ALEXANDER ELUTILO

to ALTA MORTGAGE CORPORATION
and whose address is 4344 NORTH LINCOLN AVENUE, CHICAGO, IL 60618
and recorded in Book/Volume No. _____ page(s) _____ as Document No.

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.

P I N. # 11-32-120-027

98977191

BOX 169

REITITI

10013730/4

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/26/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 10/26/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

ALTA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness: LAURA BRUCCI

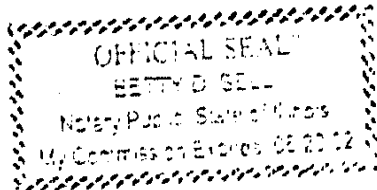
Laura Brucci
COOK

Betty D. Sell

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)



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PARCEL 1:

THE NORTH 19.42 FEET OF THE SOUTH 97.10 FEET OF THAT PART OF LOT 16 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO WEST LINE OF SAID LOT 16 FROM A POINT ON SAID WEST LINE 34.69 FEET NORTH OF SOUTHWEST CORNER OF LOT 16.

PARCEL 2:

THE EAST 8 FEET OF THE WEST ²⁰40 FEET OF THE NORTH 23 FEET OF LOT 16 IN BLOCK 42 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED SEPTEMBER 22, 1961 AND RECORDED OCTOBER 16, 1961 AS DOCUMENT NUMBER 18303195 MADE BY ALDAN INCORPORATED, A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM ALDAN INCORPORATED TO BEVERLY SAVINGS AND LOAN ASSOCIATION DATED SEPTEMBER 23, 1961 AND RECORDED OCTOBER 19, 1961 AS DOCUMENT NUMBER 18307030 AND AS CREATED BY THE DEED FROM MILRED SKOPEC TO PIONEER TRUST AND SAVINGS BANK, TRUST NUMBER 13419 DATED SEPTEMBER 23, 1961 AND RECORDED JUNE 4, 1962 AS DOCUMENT NUMBER 18431651 FOR THE BENEFIT OF INGRESS AND EGRESS IN COCK COUNTY, ILLINOIS.