

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
J S. 650 MIDWEST ROAD
DARBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIK

2628/0180 18 001 Page 1 of 2
1998-10-29 14:48:24
Cook County Recorder 33.00



Loan No. 160041 #53

Commonly known as:

1516 WEST PRATT UNIT F
CHICAGO, IL 60626

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP INC
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
ANDREA D. LEE, MARRIED TO JLUJRENGO ALEXANDER ELUTILO

10/26/98 Executed by

TO ALTA MORTGAGE CORPORATION
and whose address is 4044 NORTH LINCOLN AVENUE, CHICAGO, IL 60618
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P I N # 11-32-120-027

98977192

BOX 169

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/26/98

Witness: JENNIFER L MYATT, ASS. SECRETARY

Witness: ANN M. CERRITO, ASS. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF

COOK)ss.

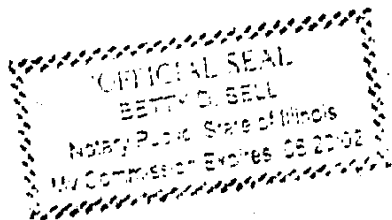
On 10/26/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JENNIFER L MYATT & ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

ASS. SECRETARY AND ASS. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free and deed
of said corporation.



(Official Seal)

Betty D. Sell

Notary Public for the state of ILLINOIS
My commission expires:

UNOFFICIAL COPY

98977193

PARCEL 1:

THE NORTH 19.42 FEET OF THE SOUTH 97.10 FEET OF THAT PART OF LOT 16 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO WEST LINE OF SAID LOT 16 FROM A POINT ON SAID WEST LINE 34.69 FEET NORTH OF SOUTHWEST CORNER OF LOT 16.

PARCEL 2:

THE EAST 8 FEET OF THE WEST 20 FEET OF THE NORTH 25 FEET OF LOT 16 IN BLOCK 42 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED SEPTEMBER 22, 1961 AND RECORDED OCTOBER 16, 1961 AS DOCUMENT NUMBER 18303195 MADE BY ALDAN INCORPORATED, A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM ALDAN INCORPORATED TO BEVERLY SAVINGS AND LOAN ASSOCIATION DATED SEPTEMBER 23, 1961 AND RECORDED OCTOBER 19, 1961 AS DOCUMENT NUMBER 18307030 AND AS CREATED BY THE DEED FROM MILBRED SKOPEC TO PIONEER TRUST AND SAVINGS BANK, TRUST NUMBER 13419 DATED SEPTEMBER 21, 1961 AND RECORDED JUNE 4, 1962 AS DOCUMENT NUMBER 18491651 FOR THE BENEFIT OF INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.