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Release of Mortgage or Trust Deed by Corporation

2628/0184 18 001 Page 1 of 2 1998-10-29 14:55:35 Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



REITHLE SERVICES #123572

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated June 20, 1990, and known as Trust Number L-2647, 50 South Lincoln Street, Hinsdale, Illinois 60521, heirs, legal representatives and assigns, all the right, one, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, learning date the 2nd day of July, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90319652, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BIRCHWOOD LANE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 250 FEET OF THE WEST 300 FEET THEREOF; EXCEPT THE EAST 165 FEET THEREOF AND ALSO EXCEPTING THE NORTH 50 FEET OF THE SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 HERETOFORE DEDICATED IN WILLOW ROAD IN VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-24-300-028-0000

Address(es) of premises: 2251 Birchwood, Northfield, Illinois 60093

Witness our hands and seal, this 22nd day of February, 1994

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

1.1.1761.

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for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of February, 1994.

corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,

corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said

Presidents, they signed and delivered the said instrument and caused the corporate seal of said

appeared before me this day in person and severally acknowledged that as such Assistant Vice

known to me to be the sume persons whose names are subscribed to the foregoing instrument.

personally known to ine to be the Assistant Vice President of said corporation, and personally

Splen M. Morden

Helen M. Mardula

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