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UNOFFICIAL COPY

98978503

J. SCHUSTER  
531 EAST ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187

2655/0031 30 001 Page 1 of 2  
1998-10-30 09:44:08  
Cook County Recorder 23.00



and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
531 EAST ROOSEVELT ROAD  
WHEATON  
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4230076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1988**  
executed by **MARTIN GIRGA, JR. AND KIMBERLY GIRGA**  
**MARTIN GIRGA, HUSBAND AND WIFE**  
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **531 EAST ROOSEVELT ROAD**  
**WHEATON, ILLINOIS 60187**

98978502

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4024 W. 58TH STREET, CHICAGO, ILLINOIS 70629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**SILVER MORTGAGE BANCORP, INC.**

On **OCTOBER 28, 1998** before \_\_\_\_\_  
(Date of Execution)

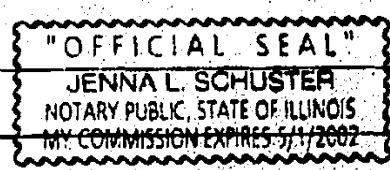
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**ARTHUR E. DOTY**  
known to me to be the **C.E.O.**  
and **ROBERT J. LOWCAR**  
known to me to be **PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **ARTHUR E. DOTY**  
Its: **C.E.O.**

By: **ROBERT J. LOWCAR**  
Its: **PRESIDENT**

Witness: **Pam Koska**

Notary Public **Jenna L. Schuster**  
**DuPage** County,  
My Commission Expires **5-1-02**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

LOT 37 IN BLOCK 4 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE  
SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19-15-222-026-0000