

# UNOFFICIAL COPY

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1998-10-30 09:34:45  
Cook County Recorder 27.00

PREPARED BY:



98978757

RECORD AND RETURN TO:  
THE NORTHERN TRUST COMPANY  
ATTN: HOME LOAN CENTER, B-A  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

## MORTGAGE MODIFICATION AGREEMENT

933803

This Mortgage Modification Agreement ("this Agreement") dated as of SEPTEMBER 1, 1988 is  
by, between and among GARY A. WEISS AS TRUSTEE OF THE GARY A. WEISS REVOCABLE TRUST DATED AUGUST 20,  
1992.

(the foregoing party(ies), individually and collectively, "Borrower") and  
THE NORTHERN TRUST COMPANY

("Lender").

WHEREAS, Lender has made a mortgage loan (the "Loan") to Borrower in the principal amount of  
\$ 1,000,000.00 , reduced by payments to a current principal balance of \$ 803,687.83 ,  
and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any  
and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated  
JUNE 5, 1985 ;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with  
any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated  
JUNE 5, 1985 and recorded in the Office of the Recorder of Deeds of COOK COUNTY,  
ILLINOIS , on SEPTEMBER 7, 1985 as Document Number 85599349 ,  
which Mortgage secures the Existing Note and conveys and mortgages real estate located at  
950 MILL ROAD, WINNETKA , legally described on Exhibit A attached hereto and  
identified by Pin Number: 05-28-202-001  
(together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower  
represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or  
mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the  
Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing  
Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together  
with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto  
as Exhibit B which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
SEPTEMBER 1, 2028 , and such note incorporated herein by reference (such note together with all  
such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures  
given to Borrower by Lender in contemplation of this modification;

BOX 333-CTI

Rev. 03/03/98 DPS 690

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CHARLES R. WEISS AS TRUSTEE OF THE GARY A.  
TRUST DATED AUGUST 20, 1992

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the day and year first above written.

A Land trustee executing this Agreement does not make the representations and warranties above relating to the balance of the Loan or the presence or absence of items on the Property. The land trustee's waiver attached hereto (if applicable) is hereby incorporated herein by reference. The land trustee's waiver

in the Replacement Document and Mortgage.

This Prior written consent of Landlord. Terms not otherwise set forth herein shall have the meaning given to them successors and assigns, except that Borrower may not transfer or assign its rights or interest hereunder without the benefit of and be binding upon the parties hereto, their heirs, executors, personal representatives, to the benefit of and the use of one creditor shall also denote the others. This Agreement shall include the plural and vice versa, unless the context requires otherwise, whenever used herein the singular shall include executed in such State, unless the internal laws of the State of Illinois, and shall be deemed to have been and construed in accordance with the internal laws of the State of Illinois, and shall be governed by law changed or modified in express terms of the Replacement Documents.

Mortgage shall stand and remain unbroken, and in full force and effect and shall be binding upon them except as changed or modified further agree, shall all of the provisions, stipulations, powers and covenants in the

Note were set forth and described in the Mortgage.

6. Borrower hereby consents and confirms that (i) the Replacement Note, as an amendment, renewal and replacement of the Existing Note, is and shall be a continuation of Borrower to Landlord, and (ii) the loan of the Mortgage shall secure the Replacement Note to the same extent as if the Replacement Note were set forth and described in the Mortgage.

7. The parties hereto further agree, shall secure the Replacement Note and covenants in the

8. This Agreement and any document or instrument executed in connection therewith shall be governed by

the law of the state whereof, and in full force and effect and shall be binding upon them except

as changed or modified in express terms of the Replacement Documents.

5. Upon receipt of the Replacement Note, the Landlord shall return the Existing Note to Borrower marked

4. Recouperacion, in the Mortgage and related documents to the "Note" and riders and attachments thereto shall, from and after the date hereof, be deemed references to the Replacement Note.

3. The Existing Note is being used to convert an Adjustable Rate Note to a Fixed Rate Note under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a

payable under the Replacement Note, from and after the date hereof, any Balloon Rider to the Mortgage or an adjustable Rate Note, from and after the date hereof, any Balloon Rider to the Replacement Note shall cease to

be of any effect.

2. As a condition of Landlord modifying the terms of the Loan, Borrower agrees to execute this Agreement, the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments as Landlord may request from time to time (collectively, the "Replacement Documents").

1. The recitals (whereas clauses) above are hereby incorporated herein by reference.

NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto agree as follows:

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STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, Kelly Kathleen Bailey, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marjorie Truschke,  
Vice President, The Northern Trust,  
who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September.

(SEAL)



Kelly Kathleen Bailey  
Notary Public

Marjorie Truschke  
By: Marjorie Truschke  
Its: Vice President

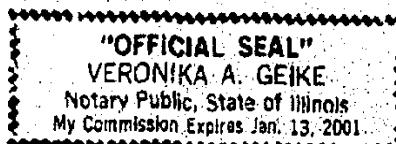
STATE OF Illinois )  
COUNTY OF DuPage )

I, Veronica A. Geike, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marjorie Truschke, a(n)  
Vice President, (title) of The Northern Trust Company,  
who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, (title), appeared before me this day, a person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of September

1998

(SEAL)



Veronica A. Geike  
Notary Public

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EXHIBIT "A"

98978757

## LEGAL DESCRIPTION

THAT PART OF LOT 45 IN INDIAN HILL SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT THEREOF, RECORDED MARCH 29, 1920 AS DOCUMENT 6775575 DESCRIBED AS FOLLOWS:

THAT PART OF SAID LOT 45 LYING NORTH OF A LINE 200 FEET IN LENGTH, DRAWN FROM THE SOUTHWEST CORNER OF LOT 46 IN SAID INDIAN HILL SUBDIVISION NUMBER 5, TO A POINT IN THE WESTERLY BOUNDARY LINE OF SAID LOT 45, MARKED BY AN IRON STAKE, WHICH LAST MENTIONED POINT IS 253.6 FEET (MEASURED ALONG SAID WESTERN BOUNDARY LINE OF SAID LOT 45) SOUTHERLY OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID, IN COOK COUNTY, ILLINOIS.