



Prepared by and after recording mail to:

SML/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 1711874

Index: 30585

JobNumber: 230_9819

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

| | |
|-----------------------|--|
| Original Mortgagor: | MARK E. DALY AND DONNA F. DALY |
| Original Mortgagee: | CRESTAR MORTGAGE CORPORATION |
| Original Loan Amount: | \$143,500.00 |
| Property Address: | 6228 N HAWTHORNE, ROSEMONT, IL. 60018 |
| Date of DOT: | 10/6/97 |
| Date Recorded: | 10/15/97 |
| Doc. / Inst. No: | 97-762994 |
| PIN: | 12-04-206-027 & 12-04-206-028 |
| Legal: | See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof |

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of September 1998 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



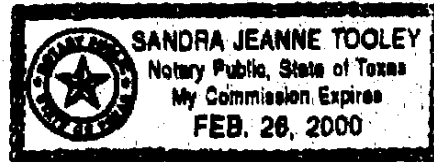
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 18th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Handwritten Signature]



Property of Cook County Clerk's Office



Exhibit 'A'

Index: 30585

State: IL

Loan#: 1711874

County: COOK

Borrower: MARK E. DALY AND DONNA F. DALY

Job#: 230_9819

LOTS 162 AND 163 IN MAREK KRAUS' HIGGINS DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKES DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office