



Prepared by and after recording mail to:

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Illinois
County of Cook

Loan #: 714180
Index: 23523
JobNumber: 230_9319

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	MICHAEL P. ALLSWELDE AND JENNIFER OLBUM
Original Mortgagee:	REVERE MORTGAGE LTD.
Original Loan Amount:	\$177,000.00
Property Address:	540 NORTH LAKE SHORE DRIVE, #610, CHICAGO, IL 60611
Date of DOT:	3/16/94
Date Recorded:	3/24/94
Doc. / Inst. No.:	94-266589
PIN:	17-10-211-012 & 17-10-211-016
Legal:	See Exhibit 'A' Attached Herein And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

Cheryl Swinsinski
CHERYL SWINSINSKI
VICE PRESIDENT

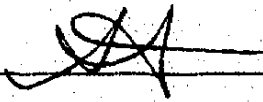


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MY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 21th day of August 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



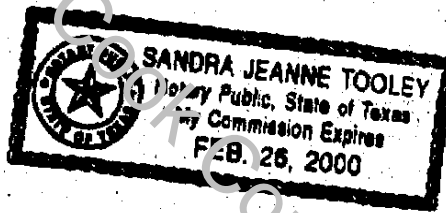


Exhibit 'A'

Index: 23523

State: IL

Loan#: 714180

County: COOK

Borrower: MICHAEL P. ALLSWEDE AND JENNIFER OLBUM

Job#: 230_9819

UNIT 610 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980, AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 TOGETHER WITH AN UNDIVIDED .8947 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Cook County Clerk's Office