

UNOFFICIAL COPY



98978057

PREPARED BY:

Prepared By:  
The Money Store  
Su Huang  
4837 Watt Avenue  
North Highlands, CA 95660  
916-817-0390

98978057

2649/0141 37 001 Page 1 of 2  
1998-10-30 14:38:09  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO

Record and Return to:  
The Money Store  
Document Recording  
P. O. Box 13309  
Sacramento, CA 95813-3309

LOAN NO. 9801013 P1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

TMS MORTGAGE INC.  
A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 6, 1998, executed by  
DAVID A. HANEY, A BACHELOR

to OPTION HOME LENDING INC.

a corporation organized under the laws of ILLINOIS  
640 N. LASALLE, SUITE 660, CHICAGO, IL 60610  
and recorded in Liber 5846  
State of ILLINOIS

and who's principal place of business is  
Cook County Records.

page(s) 161-4  
described as follows:

THE SOUTH 21 FEET OF LOT 12 AND THE NORTH 8 FEET OF LOT 13, IN BLOCK 3  
IN DIVENS SUBDIVISION OF BLOCKS 7 TO 11, BOTH INCLUSIVE IN FREER'S  
SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

P.I.N.#16-02-125-026

COMMONLY KNOWN AS: 1230 N. HARDING AVE., CHICAGO, IL 60651

\* Doc. 98130969  
on 2-18-98



0092246719RAT

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten signature/initials

*[Signature]*

By: **LOUIS RUBIN**  
Its: **EXEC. VICE PRESIDENT**

*[Signature]*

Witness: **Mark Anderson**  
**Senior Closer**

*[Signature]*

By: **CHARLES LANZRATH**  
Its: **CFO**

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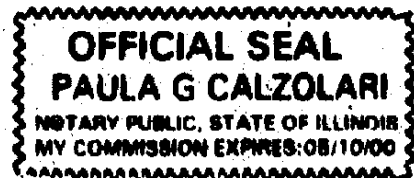
Property of Cook County Clerk's Office

**STATE OF ILLINOIS  
COUNTY OF DUPAGE**

On **February 9, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LOU RUBIN** known to me to be the **EXECUTIVE VICE PRESIDENT / SECRETARY** and **CHARLES LANZRATH**, known to me to be the **CHIEF FINANCIAL OFFICER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: May 10, 2000

*[Signature]*  
**PAULA CALZOLARI**  
Notary Public  
Dupage County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)