



CORPORATION MORTGAGE CANCELLATION
Loan # 392051-9 PIF 9/1/98

STATE OF ILLINOIS

COUNTY OF COOK

PREPARED BY Jenny Meredith
JENNY MEREDITH

DEPT-01 RECORDING \$23.50
T#0013 TRAN 9715 10/30/98 11:44:00
#2990 TB # - 98-578260
COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:
STAR BANK MORTGAGE
4801 FREDERICA ST., P.O. BOX 20005
OWENSBORO KY 42304-0005



The undersigned owner of a mortgage (an of the indebtedness secured thereby) made by RAUL MARTINEZ AND WIFE, CYNTHIA MARTINEZ
to FRANKLIN HOME FUNDING CORP
for \$66,850.00 on the 6 day of MAY A.D., 19 96
and recorded in Official Record Book No. 96 353354 at Page _____ of the records of
COOK County, Illinois does hereby acknowledge that the said indebtedness has been paid and does
hereby cancel the said mortgage.

Tax # 32-20-101-055-0000
Legal Description:

LOT 54 IN PRK VIEW TERRACE FIRST ADDITION BEING A SUBDIVISION IN SECTION 20,
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT RECORDED JULY 19, 1955 AS DOCUMENT 16-204535 SITUATED IN COOK COUNTY, ILL.
Property Address:

1029 PARKVIEW AVENUE
CHICAGO, HEIGHTS, IL 60411

MALONE MORTGAGE COMPANY OF AMERICA,
LTD, LP BY MALONE MORTGAGE COMPANY,
GENERAL PARTNER BY STAR BANK, N.A.,
SUCCESSOR BY MERGER TO GREAT FINANCIAL
BANK, FSB, AS THEIR ATTORNEY IN FACT

97071779

BY: [Signature]
CHARLOTTE SPEER/VICE PRESIDENT

BY: [Signature]
GREGG SPEER/VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that
CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK N.A., as attorney in fact for
MALONE MORTGAGE COMPANY AMERICA, LTD., whose name is subscribed to the foregoing instrument as
Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered
the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation
for the uses and purposes therein set forth, the Corporate Seal of said Corporation to be hereto attached.

Given under my hand and notarial seal this 14 day of OCTOBER, 19 98

[Signature]
Mary Ann Tanner Notary Public
My commission expires 6/7/99

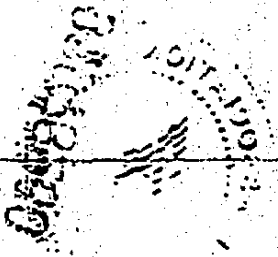
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09/28/2009

Property of Cook County Clerk's Office



09/28/2009