UNOFFICIAL COP \$8978371

1998-10-30 09:56:44

Cook County Recorder

25.50

WARRANTY DEED

131-504615

STIC# 54208
AFTER RECORDING RETURN THIS
INSTRUMENT TO:

WILLIAM BATES, JR. SEAWAY COMMUNITY DEV. CORP. 645 E. 57TH ST.

CHICAGO, IL 60619

ORP.

2

Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Seaway Community Development Corp. 645 East 87th Street, Chicago, IL 60619 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 8428 South Carpenter, Chicago, IL and which is legally described as follows:

Sec Attached Exhibit "A"

STC154208

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of October, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

54208

## UNOFFICIAL COPY

Sealed and Delivered	Andrew M. Cuomo, Secretary of
in the Presence of:	Housing and Urban Development, Washington D.C.
	by Federal Housing Commissioner
Webersh Miller	
2 Carlotte (	Al aliste lit But and
(YAMING) TY KAMALOW	Barbara J. Alexander Mohammed
quality 11 Autority	Lead Single Housing Representative
	For Illinois State Office
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate-Transfer Tax Act	
1 mal 2 mg	
10/22/98 4: Puller	
Date Bayer, Seller or Representative	
STATE OF ILLINOIS	
#####################################	
COUNTY OF COOK )	
$D \sim D \cap I \cup I$	Property and the second
, Venise D. Ecknard-	Notary Public in and for the County and State
aforesaid, do hereby certify that BARBARA J. ALEXANDER - MOHAMMED, who is	
personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING	
REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person	
who executed the foregoing instrument bearing the date of October 1911, 1998 by virtue of the	
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,	
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and	
delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY	
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for	
and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development,	
Washington, D.C., for the uses and purposes herein set forth.	
161	
Given under my hand and Notarial Seal this //th day of October, 1998	
Given under my naturality seat tills 1711 tudy of October, 1970	
· · · · · · · · · · · · · · · · · · ·	X X BY
OFFICIAL SEAL	Danield Comment
DENISE D. ECKHARDT NOTARY PUBLIC, STATE OF ILLINOIS	Oppus / TOP
MY COMMISSION EXPIRES 7-12-2000 Not	ary Public
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire	Seaway Community Development Corp.
PHILIP A. NICOLOSI & ASSOCIATES	645 East 87th Street
Attorneys at Law	Chicago, IL 60619
190 Buckley Drive, Suite 102	
Rockford, IL 61107	

## **UNOFFICIAL COPY**

LOT 12 (EXCEPT THE NORTH 6 FEET 8 INCHES THEREOF) AND THE NORTH 13 FEET 4 INCHES OF LOT 13 IN DELANEY'S SOUTH EAGLEWOOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32; TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Donald Of Collins Coll

20-32-410-030