



PREPARED BY:
SHAWN NORDQUIST
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 214195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TERIE LEE KATA, UNMARRIED

and dated 10/20/98, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 3-W IN 1021-23 WEST DAKIN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26,047,065,
AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN
THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

98979481

PIN 14-20-205-027-1006
ALSO KNOWN AS: 1023 W. DAKIN, UNIT 3W, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 20th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JENNIFER GIBSON

LINCOLN MORTGAGE & FUNDING CORP.
By: Jennifer Gibson
Its: Assistant Secretary

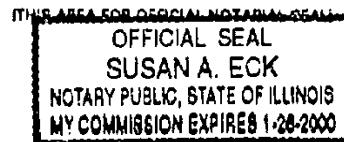
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
ASSISTANT SECRETARY

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC COOK COUNTY
My Commission Expires 1-26-2000



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98-13429

UNOFFICIAL COPY

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