## UNOFFICIAL COP8¥79507

TRUSTEE'S DEED

THIS INDENTURE, dated OCTOBER 21, 1998 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated OCTOBER 5, 1995, and known as Trust Number 120818-08 party of the first part, and -----

2661/0015 66 001 Page 1 of 1998-10-30 09:44:01 25.50 Cook County Recorder



(Reserved for Recorders Use Only)

VACSE ADDRESS IS: 3056 NORTH LEAVITT AVENUE, CHICAGO, IL LINOIS 60618

party/parties of the second party VITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, satisfied in COOK. County, Illinois, to-wit:

## SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As

1729 - 1721 WEST ELLEN, CHICAGO, ILLINOIS

Property Index Number

17-06-230-008-0050 (LOT 8) VOLUME 583 17-06-230-009-0000 (LOT 9) VOLUME 583

Tiogether with the tenements and appurtenances thereunto ficto nging.

TO HAVE AND TO HOLD, the same unto said part of the second part, and to the proper use, benefit and behoof, forever, of

said party of the second part.

This deed is executed by the party of the first part, as Trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Leeds in Trust and the provisions of said Trust Agreement above neutionty granted to and vested in it by the terms of said Deed of Deeds in Trust and the provisions of said Trust Agreement above inentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or more agreement above. mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name

To be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BARRAND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally

Prepared By:

American National Bank and Trust

Company of Clucago

OSEPH F. SOCHACKI, TRUST OF TICER

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

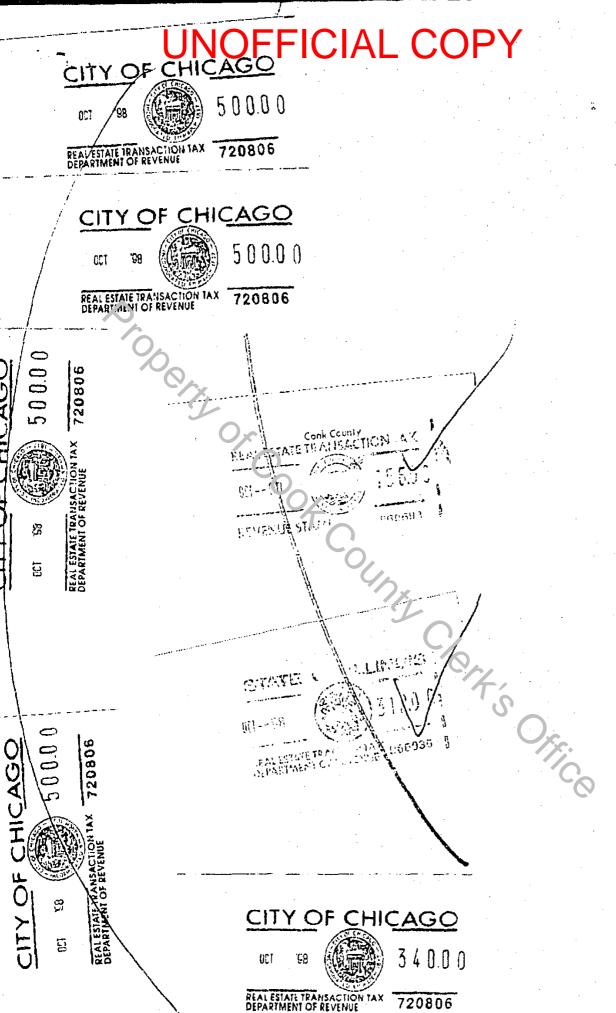
COUNTY OF COOK ) JOSEPH F. SOCHACKI an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated October 21, 1998.

MAIL TO:

HAI LiPShire
1120 W. BEINGA
Ch. Fl. 60657

COMMISSION EXPIRES:01/23/02 



DEPARTMENT OF REVENUE

10261686

## **UNOFFICIAL COPY**

98979507

LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED OCTOBER 21, 1998, BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 5, 1995, AND KNOWN AS TRUST NUMBER 120818-08 AND RAYMOND SCHMITZ.

LEGAL DESCRIPTION: LOTS 8 AND 9 IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1729 - 1731 WEST ELLEN, CHICAGO, ILLINOIS

PROPERTY INDEX NUMBER:

17-05-230-008-0000 (LOT 8) VOLUME 583

17-06-230 009-0000 (LOT 9) VOLUME 583

MAIL RECORDED DEED TO:

HAI Lipshitz

Ch. TIL WE

Ch: 7/1, 60657

MATE SUBSEQUENT TAX BILLS TO:

AJNOND Schnipe

550 N. Kingsbury

Ch. 71. 60610

## UNOFFICIAL COPY

Property of Cook County Clerk's Office