Jos 1 F 117

51541377

OFFICIAL COPY

98979564

2661/0072 66 001 Page 1 of 1998-10-30 11:31:45

Cook County Recorder

23,50

Mt. Prospect, IL 60056-And When Recorded Mail To: AmBane Mertgage, Inc.

4937 West Foster Avenue

Chicago, IL 60630

Loan #: 7810075548;

Document Express, Inc. . 350 W. Kensington, Suite 120

Prepared By:

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810075548

98979563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Mortgage Corporation , 809 S. 60th Street, West Allis, WT 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22, 1998 Axecuted by Patrick J. Kelly and Lonellen Kelly , husband and wife to AnBanc Mortgage, Inc., a corporation organized under

the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook

County Recorder of Deeds, State of Illinois Accoribed hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13 06-302-024 Vol. 323

Commonly known as: 5840 North West Circle, Chicago, IL 60631

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| STATE OF COUNTY OF | | | AmBanc Mortgage, Inc. | |
|---|----------|-------------|--------------------------------------|-----------|
| On | 10/22/98 | before me, | | M. Hoften |
| the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the | | | By: Michael McKame Its: President | |
| within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he | | By: Its: | | |
| acknowledges said instrument to be the free act and deed of said corporation. | | | Witness . | |

Notary Public

My Commission Expires:

March 27, 2000

"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinois

My Commission Expires March 27, 2000

UNOFFICIAL COPY

98979564

LEGAL DESCRIPTION RIDER

LOTS 3 AND 4 IN WINSHIP AND BAKER'S RESUBDIVISION OF LOTS 20 TO 32, INCLUSIVE IN BLOCK 9 IN THE TOWN OF NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD De 100 - 30.

October 100 - 30. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-06-302-024 Vol. 323