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1998-10-30 12:57:40
Cook County Recorder 23.00

97-5819

SHERIFF'S DEED

(Judicial Sale)



Sheriff's Sale No. 971215

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on October 23, 1997, in Case No. 97 CH 7254, entitled Charles F. Curry Company vs. Claudia Scott a/k/a Claudia D. Scott; Margo Ann Little; TransAmerica Financial Services; Allegra Credit Co.; The People of the State of Illinois, Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on February 4, 1998, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 17 IN BLOCK 17 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940341, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 21 OAK LANE, PARK FOREST, ILLINOIS.

PERMANENT INDEX NUMBER 31-36-403-017

EMPT 894 APPROVED
Linda Jenna Black
VILLAGE CLERK
VILLAGE OF PARK FOREST

MAR 04 1998

THAT DATED this _____ day of _____, 19____, IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

BY: *Almuth Dimes*
DATE: 3-12-98

By: *Salvatore Aloisio #286*
Deputy Sheriff

REPRESENTATIVE

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

SALVATORE ALOISIO

IMPRESS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County,

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SEAL
HERE

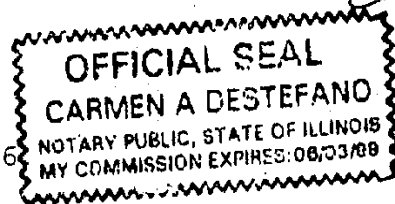
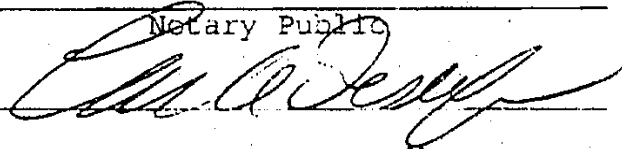
Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of MAR 04 1998, 19_____.

Commission expires

_____, 19_____

Notary Public



Address of Property:
21 Oak Lane, Park Forest, IL 60466

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-7422189

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254