## UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:

RECORDATION REQUESTED BY:
First National
Bank of Northbrook
c/o CCS JD 1000165
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

98979957

2665/0065 26 001 Page 1 of 3 1998-10-30 11:12:20

Cook County Recorder :

25.50

\*

KNOW ALL MEN BY TPLESE PRESENTS, THAT PIRST NATIONAL BANK OF NORTHBROOK of the County of Crox and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Fritz K. Miller and Margare: L. Miller, his wife, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 1st day of February, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, at Book of records, on page(s), as focument No. 86564354 to the premises therein described as follows, situated in the County of Cook, State of Illinois; to wit:

## SEE LEGAL DESCRIPTION ON REFERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):

Address(es) of premises:

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Sr. Vice President, and attested by its Vice President, this 17th day of March, 1997.

BV.

Mary Hartman

Sr. Vice President

ATTEST: 4

Larry Blackbourn

Vice President

J-13 N-Y Dick

## **UNOFFICIAL COPY**

than the protection of the second

O C

COUNTY OF STEPHENSON

'SS

aforesaid, DO HEREBY CERTIFY, That Mary Hartman personally

of said Corporation for the uses and purposes therein set forth.

recyr Describilion

RELEASE OF MORTGAGE

Motary Public

My Commission Expires 11/12/00 Notary Public, State of Illinois Susie Ferguson "OFFICIAL SEAL

and the American March Electric contractor for the

GIVEN under my hand an notarial seal this 17th day of March, 1997.

the authority given by the Board of Directors of said Corporation as the tree and voluntary act and deed caused the seal of said Corporation to be affixed thereto, pursuant to as Sr. Wire President and as Vice President of said Corporation, and Aice President they signed and delivered the said instrument of writing in person and severally acknowledged that as such Sr. Vice President and are subscribed to the foregoing instrument, appeared before me this day known to me to be the Vice President of said Corporation, whose names is FIRST NATIONAL BANK OF WORTHEROOK and Larry Blackbourn bersonally known to me to be the Sr. Vice President of the Corporation whose name

STATE OF ILLIUOIS

SEE ATTACHED ..

Munit No. 3-A as delinear on survey of the following des thed parcel of real state (hereinafter referred to as "Develorment Farget") that part of Lot 6 in Northbrook Commercial Trust subdivision of part of Lot 41 in Walter's Resubdivision of part of the Northeast quarter of the Southeast quarter of Section 9, Township 42 North, Range 12 East of the Third Principal Meridian; also part of the Northwest quarter of the Southwest quarter of Section 10, Township 42 North, Range 12 East of the Third Principal Meridian; also part of the Northeast quarter of Section 9 aforesaid, and part of the Northwest quarter and the Southwest quarter of Section 10, aforesaid, described as follows: Beginning at the Southwest corner of said Lot 6; thence Easterly along the South line of said Lot 6, 14.60 feet to a point of curvature; thence continuing along the South line of said Lot 6, said line being a curve, concave Southerly, and having a radius of 714.43 feet, for a distance of 95.44 feet; thence Northerly along a line forming an angle of 105 degrees, 52 minutes from Southwest to North with the last described line, a distance of 121.0 feet; thence continuing North to a point on the North line of said Lot 6, said point being 145.85 feet East of the point of curvature; thence Southwesterly along said North line of said Lot 6, said line being a curve, concave Southerly and having a radius of 635.65 feet, a distance of 145.85 feet to aforesuid point of curvature, thence continuing Southwesterly along the North line of said Lot 6, 48.37 feet to the Northwest corner of said Lot 6; thence Southeasterly along the Westerly line of said Lot 6, 168.48 feet to the point of beginning, in Cook County, Illinois which survey is attached to Declaration made by Beverly Bank, a corporation of Illinois, as Truscee under Trusc No. 8-0437, recorded in the office of Recorder of Cook County, Illinois, as Document No. 19227425; together with an unlivided 8.322% interest in said Development Parcel (excepting from said Development Parcel all the land, property and space known as Units 1-A, 2-A, 3-A, 4-A, 5-B, 6-B, 7-C, 11-A, 12-A, 13-A, 14-A, 15-B, 16-B and 17-C as said units are delineated on said survey).

Grantor also hereby grants to grantee(1), their successors and assigns as rights and easements appurtenant to the those described real estate, the rights and easements for the benefit of said property set forth in said Declaration recorded as Document No. 19227425, and granter reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described in said Declaration.

Commonly known as 1992 Cherry Lane, Unit 3A, Northbrook, IL 60062

PIN: 04-10-118-012-1003

and the second second and advantaged to the second second

## UNOFFICIAL COPY

Property or Cook County Clerk's Office