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1998-10-30 11:29:04

Cook County Recorder 23.50

RECORDING REQUESTED BY: Eunice Puterbaugh

AND WHEN RECORDED MAIL TO: Midcoast Mortgage Corporation
1926 10Th Ave. No., Lake Worth, FL 33461

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE

FOR VALUE RECEIVED

U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK NATIONAL ASSOCIATION DOING BUSINESS AS COLORADO NATIONAL BANK FKA FIELD MORTGAGE CO., A DISSOLVED COLORADO CORPORATION, 1996 FKA WESTAMERICA MORTGAGE COMPANY

HEREBY SELLS, ASSIGNS AND TRANSFERS TO

FIRST DENVER MORTGAGE CO. 1520 S. Parker Road, Denver, CO

ITS SUCCESSORS AND ASSIGNS ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE EXECUTED BY

DALE J. SODERBLOOM AND SANDRA J. SODERBLOOM, HUSBAND AND WIFE, TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, AND BEARING THE DATE MARCH 9, 1989, AND RECORDED AS DOCUMENT NUMBER 89116100, ON MARCH 16 1989 IN COOK COUNTY, IN THE STATE OF ILLINOIS

Pin/Tax ID #32-25-205-010

DATED THE 17TH DAY OF SEPTEMBER, 1998.

"See Exhibit A"

ATTESTED.

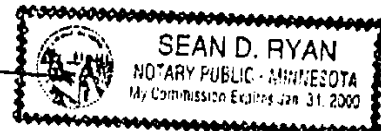
JENNIFER A. POSCH,
MORTGAGE ANALYST

LORRAINE M. JANSEN,
ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF RAMSEY

ON THIS 17TH DAY OF SEPTEMBER, 1998, BEFORE ME, A NOTARY PUBLIC APPEARED THE LORRAINE M. JANSEN OF SAID CORPORATION; THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID LORRAINE M. JANSEN AS SUCH ASSISTANT SECRETARY BEING DULY AUTHORIZED SO TO DO ACKNOWLEDGE THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC



THIS INSTRUMENT WAS DRAFTED BY: U.S. BANK NATIONAL ASSOCIATION, 332 MINNESOTA ST., ST. PAUL, MN 55101

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Project # 1998-105D

Pool Number

Loan Number 200485

State IL

County name COOK

98070063

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LEGAL DESCRIPTION:

LOT 21 IN BLOCK 10 IN SOUTHDALE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 1, 1957 AS DOCUMENT 17025805, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office