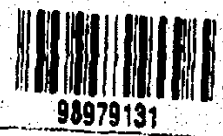


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UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 213
November 1994



RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

98979131

2654/0039 65 001 Page 1 of 3
1998-10-30 10:20:50
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

DENNIS SABAN

of the County of Maricopa and State of Arizona

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 15 day of JUNE 1998

made by GARRICK L. NIELSEN AND

MAUREEN A. O'NEILL

to DENNIS SABAN

and recorded as document No. 986627045 in the office of

of COOK County, in the State of IL

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED

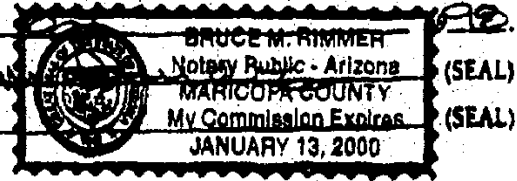
Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 17-06-206-015-0000

Address(es) of premises: 1632 WEST PIERCE AVENUE, CHICAGO, IL, 60622

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 22 day of _____

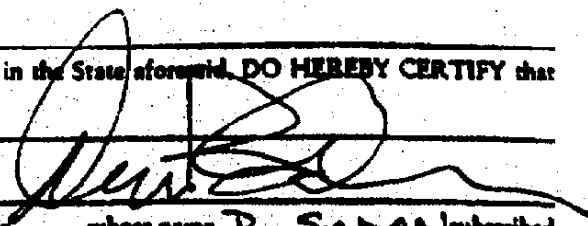


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STATE OF ARIZONA
COUNTY OF MARICOPA

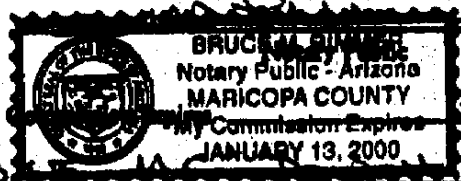
I, BRUCE RIMMER
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DENNIS SADAN



personally known to me to be the same person whose name D. SADAN subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ be _____ signed, sealed and delivered the said instrument as D. SADAN free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of OCTOBER 1999.



This instrument was prepared by BRUCE RIMMER 2931 W. ... PHX, AZ
(Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 18 IN BLOCK 4 IN MC RENOLD'S SUBDIVISION OF PART OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office