

UNOFFICIAL COPY

Prepared By

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

98979133

2654/0041 65 001 Page 1 of 2
1998-10-30 10:24:21
Cook County Recorder 23.50

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MILL FIN

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4079614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1998**
executed by **GARRICK NIELSEN, HUSBAND AND MAUREEN O'NEILL, WIFE**

to **MILLENNIUM FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1955 RAYMOND-SUITE 113**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ page(s) _____ as Document

No. **COOK 98979133** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1633 WEST PIERCE AVENUE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MILLENNIUM FINANCIAL CORPORATION

On **OCTOBER 28, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jon Goldman

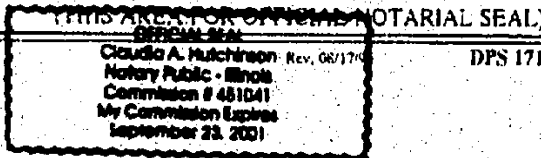
known to me to be the
and **Executive Vice President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **Jon Goldman**
Its: **Executive Vice President**

Notary Public **Claudia Hutchinson** County, **Lake**
My Commission Expires **9.23.2001**

By: _____
Its: _____
Witness: _____



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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

PIN: 17-06-206-015-0000

LOT 18 IN BLOCK 4 IN MC RENOLD'S SUBDIVISION OF PART OF EAST 1/2 OF
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION