UNOFFICIAL COPY

98979153

1998-10-30 11:31:46

Cook County Recorder 43.50

LOAN NUMBER: 0000971196

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

FIRST UNION NATIONAL BANK
301 S. COLLEGE ST. TW-6
CHARLOTTE, NC 28288-0731

98979153

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 8, 1998, and are in the original principal amount of $ 269,750.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)		INSTRUMENT NUMBER	BOOK & PAGE
DANNY F COONEY ANDREA COONEY	5/28/98	98434298	

ID# 03-16-401-018

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 28 day of May, 1998.

WITNESS:

NATIONAL CITY MORTGAGE CO.

By: Charlene Little

Name: CHARLENE LITTLE
Title: DELIVERY SHIPPER

STATE OF OHIO)
) SS:
COUNTY OF MONTGOMERY)

On this 28 day of May, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLENE LITTLE, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

TERI WATKINS
Notary Public

My Commission Expires: 12/28/2002 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN DEBBIE HESLOP
POOL CERTIFICATION

MAIL TO

NOTARIAL SEAL STATE OF OHIO

S-N
P-2
N-N
M-7
8/1c

Property of Cook County Clerk's Office

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LOT 18 IN LAKE ARLINGTON TOWNE UNIT 2 BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office