WNOFFICIAL COMPANY 98 001 Page 1 of 2 1998-10-30 12:35:30 Cook County Recorder 23.50

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



09078424

| ASSIGNMENT OF MURTO | |
|---|---|
| FOR VALUE RECEIVED, the undersigned hereby grants, assign MORTGAGE, INC. all the rights, title and interest of the unders 10-09-98 executed by Thomas. J. Provost and J. | ioned in and to a certain Note dated |
| to CASTLE | BANK HARVARD, N.A., its successors |
| and/or assigns, a corporation organized under the laws of the Unplace of business is 201 West Diggins Street, Harvard, IL 60033 face amount \$ 1977/10.0 (secured by a Mortgage dated 10:09) County on 10/30/15 as Document No. 2897 9248 se | ited States of America, whose principal, hereinafter referred to as Assignor, in 398 and recorded in Cook |
| | |
| LEGAL DESCRIPTION ATTACHED AND MADE | A PART HEREUK |
| COMMONLY KNOWN AS: 310 Perrace Drive, Bartl | ett, Illinois 60103-4462 |
| IN WITNESS WHEREOF, said Assignor has caused its name to | |
| T | ASTLE BANK HARVARD, N.A. |
| | B. I I Hats |
| B B | Brenda S. Gratz, Assistant Vice President |
| | |
| | |
| | |
| STATE OF ILLINOIS) | |
| COUNTY OF MCHENRY) | |
| | |
| I, the undersigned, a Notary Public in and for the County and S | tate aforesaid DO HERLBY CERTIFY |
| that Brenda S. Gratz, personally known to me to be the Assistant HARVARD, N.A., personally known to me to be the same personal foregoing instrument, appeared before this day in person and se President, she signed and delivered the said instrument pursuant Directors of said corporation, as their free and voluntary act, an said corporation, for the uses and proposes therein set forth. | on whose name is subscribed to the everally acknowledge such Assis and Vice at to authority given by the Board of |
| Given under my hand and official seal this 9th day of Oc | <u>riober</u> , 1998. |
| Commission expires: | "OFFICIAL SEAL" |
| | CYNTHIA M. HAYDEN |
| Notary Public | NOTARY PUBLIC, STATE OF ILLINOIS |
| 14A1001 - A011A | MY COMMISSION EXPIRES 4/24/99 |

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 139 IN OAK GROVE OF BARTLETT UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1979 AS DOCUMENT NUMBER 24873605, IN COOK COUNTY, ILLINOIS.

25-06
COOP COOP COUNTY CLOTH'S OFFICE 06-34-305-025-0000

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