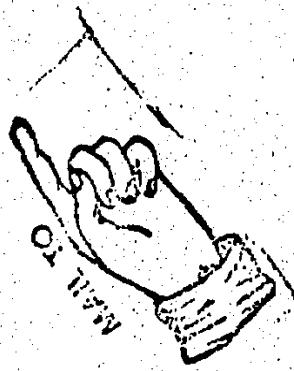


UNOFFICIAL COPY

98979319

1998-10-30 14:07:46
Cook County Recorder 23:50

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 8871981



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JACQUELYNE L WOODRUFF** to **FIRST UNION HOME EQUITY BANK, NA** bearing the date **09/28/95** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **95-639011**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

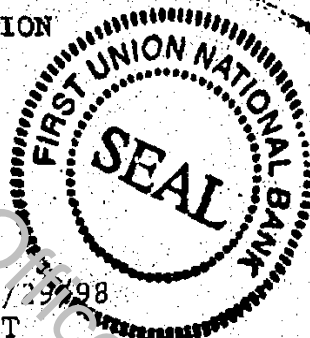
commonly known as: **10634 S ABERDEEN**
CHICAGO, IL 60643

pin#25-17-224-029

dated **09/29/98**

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

By: *Michael Carter*
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF **WAKE**
The foregoing instrument was acknowledged before me on **09/29/98** by **MICHAEL CARTER** the **ASST. VICE PRESIDENT** of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F. NATIONAL BANK OF NORTH CAROLINA** on behalf of said CORPORATION: **HAZEL J. HARRIS**

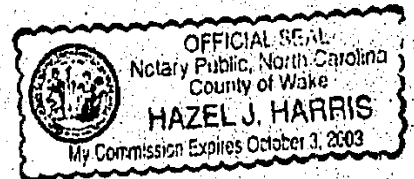
Hazel J. Harris
Notary Public/Commis expires

FUNON BC 16372



NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EE167765



EE167765

UNOFFICIAL COPY

EXHIBIT 'A'

8871981

LOT 15 IN BLOCK 3 IN PAYNE'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF BAKER AND MCCOUN'S ADDITION TO
WASHINGTON HEIGHTS, BEING THE SOUTHEAST 1/4 OF THE
~~SOUTHWEST~~ 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

98979319

Property of Cook County Clerk's Office