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Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: C012174488

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1910 HIGHLAND AVENUE #120 LOMBARD, ILLINOIS 60148
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 19, 1998, made and executed by
EDWARD JOHNSON and CYBILL JOHNSON, HUSBAND AND WIFE

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to and in favor of **MORTGAGE SPECIALISTS OF IL** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 3 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET
THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL
TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 26, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **Eighty Four Thousand Four Hundred Fifty**
EIGHT AND 00/100 (\$ **84,458.00**)
(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 19, 1998

Witness _____ MORTGAGE SPECIALISTS OF IL _____

Witness _____ By: Walter E. Krajewski (Assignor) _____
WALTER E. KRAJEWSKI (Signature)
PRESIDENT

Attest _____

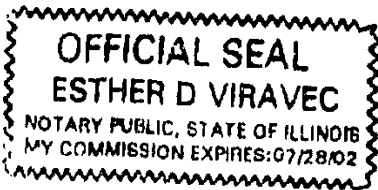
Seal: _____

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on
by WALTER E. KRAJEWSKI
as PRESIDENT

OCTOBER 19, 1998

of MORTGAGE SPECIALISTS OF IL



Esther D Viravec

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