

UNOFFICIAL COPY



98980783

98980783

Prepared By:

CHICAGO TITLE
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0835 10/30/98 11:58:00
#9412 CG *-98-980783
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4155737

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998**
executed by **TRACY BENSON, UNMARRIED AND
LAUREN POTEPA, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. **COOK 98980783** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5823 N. RAVENSWOOD AVE. #107, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **OCTOBER 26, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Katz

known to me to be the
and

known to me to be **was president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

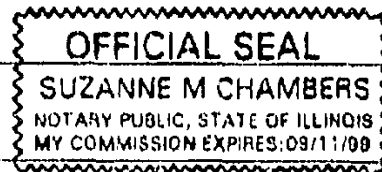
Notary Public **Suzanne Chambers**

My Commission Expires **9/11/99** **COOK** County,

By: **[Signature]**
Its: **V.P.**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CT1

3083

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CT16

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RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT 107 AND OP-11, IN THE METRO POINTE LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15, 16, 17, 18, 19 AND 20 IN BLOCK 9 IN BARTLETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED JUNE 25, 1996 AS DOCUMENT NUMBER 96487857, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-06-404-032-1007

14-06-404-032-1065

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