RELEASE OF MORTGUENOFFICIAL COPS#80963

RELEASE OF MORTON
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2672/0125 51 001 Page 1 of 2 1998-10-30 15:32:50 Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Emois, DO HEREBY CERTIFY that a certain Mortgage dated the 21st day of January, 1998 made by First Alliance Credit Corporation to Minnie King, WATA Minnie Thompson King and recorded as document No 98096530 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Loan #1803527/King

Permanent Real Estate Index Number: 20-30-431-020-0000

Address of premises: 7812 S. Wood Street, Chicago, IL 60620

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 16th day of October,

199RETURN TO:

Wheatland Title 39 Mill Street Montgomery, IL 60538

HC98CO-3264

FIRST ALVANCE MORTGAGE COMPANY
By: Severly, Ann Allen, Vice President

vay 13, 1975

STATE OF CALIFORNIA COUNTY OF ORANGE

On 10-20-98 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Diane Denney

DIANE DENNEY
Commission # 10/8588
Notory Publo — California
Riverside County
My Comm. Expire Nov 19, 1979

UNDER AL COPASO963 Page 7 of

LOT 5 IN A.B. DEWEY'S SUBDIVISION OF THE NO! TH 475 FEET OF BLOCK 60 IN THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH HALF OF SECTION 30. TOWNSHIP 38 NORTH, RAMGE 14. EAST OF THE TITRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR THE RAILROAD RIGHT OF WAY, ALSO EXCEPT THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, ALSO EXCEPT THE SOUTH 10 RODS OF THE WEST 15 RODS OF THE SOUTH HALF OF SECTION 30 AFORESAID RESERVED FOR ECHOOL LOT) IN COOK COUNTY, ILLINOIS.

Stopeny of County Clerk's Office

PERMANENT TAX NUMBER: 20-30-431-020-0000

98096530